

INTRODUCING THE MESSIAH
July 17, 1969 Pm Durham, Connecticut
Robert Lee Lambert

John 5:31-34

³¹ *If I bear witness of myself, my witness is not true.*

³² *There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.*

³³ ***YE SENT UNTO JOHN, AND HE BARE WITNESS UNTO THE TRUTH.***

³⁴ *But I receive not testimony from man: but these things I say, that ye might be saved.*

Endnote:

64-0321E - The Voice Of The Sign

William Marrion Branham

*149 Look at John, no selfishness in him. He never took any glory. They tried to call him the Messiah; but he said, "I'm not worthy to loose His shoes." 150 But as soon as Jesus appeared, He had a sign, a Pillar of Fire, a Light above Him, like a dove come down a Voice saying, "This is My beloved Son, Whom I'm well pleased." 151 Notice, and **John immediately said, "He must increase. I must decrease."** He presented the Church to Christ. Amen. 152 **WE ARE TOLD THAT, IN THE LAST DAYS, THAT WILL REPEAT AGAIN! THERE IS GOING TO BE A MESSAGE COME FORTH, THAT WILL INTRODUCE THE MESSIAH TO THE PEOPLE.** And it'll be in such a way, they'll stand dumbfounded like they did then. He promised it.*

(Beginning of this tape is missing)

Luke 3:3-Reading

³ *And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;*

⁴ *As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.*

⁵ *Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;*

⁶ *And all flesh shall see the salvation of God.*

⁷ *Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?*

⁸ *Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.*

⁹ *And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.*

¹⁰ *And the people asked him, saying, What shall we do then?*

11 He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

Now over in John 1:29.

John 1:29-Reading

29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

May God add a blessing to the reading of his unadulterated eternal word. Now notice here in this little subject called tonight, "Introducing The Messiah." What is the Messiah? The word Messiah means; "The anointed one."

John the Baptist was spoken of by the prophets Isaiah as "the voice of one crying in the wilderness." Forerunning the coming of the Messiah.

Isaiah 40:3-Reference quote:

3 The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.

John 1:23-Reference quote:

23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

*Though he will not be popular, he will be vindicated by God. As Jesus authenticated John, and the Holy Ghost authenticated Jesus, we can well expect this man will be first of all authenticated by the Spirit working in his life in acts of power that are indisputable and found nowhere else; and Jesus Himself, in returning, will authenticate him, even as He authenticated John. John witnessed that Jesus was coming, — and so will this man, like John, witness that Jesus is coming. **AND THE VERY RETURN OF CHRIST WILL PROVE THAT THIS MAN INDEED WAS THE FORERUNNER OF HIS SECOND COMING.** This is the final evidence that this indeed is the prophet of Malachi 4, for the end of the Gentile period will be Jesus, Himself, appearing. Then it will be too late for those who have rejected him. In order to further clarify our presentation of this last-day prophet, let us particularly note that the prophet of Matthew 11:12, was John the Baptist, who was the one foretold in Malachi 3:1, **"BEHOLD, I WILL SEND MY MESSENGER, AND HE SHALL PREPARE THE WAY BEFORE ME;***

AND THE LORD, Whom ye seek, shall suddenly come to His temple, even the MESSENGER OF THE COVENANT, Whom ye delight in: behold, He shall come, saith the Lord of Hosts.”

Now notice here that it as prophesied that John the Baptist would introduce the waited Messiah to Israel. They believed in the Messiah; Israel did! They’ve been looking for him for many years and now the time had come for the Messiah to appear.

Now it’s just like it is today, when we just introduced Sister Cortney and Sister Brooks to the different ones over to the baptism at the Klammer family. The reason that I introduced them, was that they didn’t know them! I want to get that point over to you.

Israel was looking for the Messiah and they we’re in their last church age. If they had known the Messiah, he would not have needed an introduction. But God almighty knew that Israel did not know the Messiah! So, he sent them a man that would introduce the Messiah to Israel, the long a waited Messiah.

Endnote:

*64-0617 - The Identified Christ Of All Ages
William Marrion Branham*

81 That’s what John the Baptist was. “He was the voice of one crying in the wilderness.” He tried to tell them that. He was also Malachi 3, “Behold, I send My messenger before my face, prepare the way before the people.” He was that living Word. 82 And the true born-again church in this hour is the living Word of God. It’s the Word of this age, made manifest. Search the Scriptures and see what’s supposed to be in this age. **THERE IS CHRIST LIVING AGAIN, JUST CHANGING HIS MASK FROM ONE TO THE OTHER. 83 NOW, HE WAS THOROUGHLY IDENTIFIED AS MESSIAH. THEY SHOULD HAVE KNOW IT. We know what Messiah was supposed to be. He was supposed to be a Prophet. That’s what the Bible said He was. That’s what He said He was. “I the Son of man, Who do you say I the Son of man am?” Always identify Himself as the Prophet age, identify Himself as God’s Prophet. That’s what He was. 84 But He was more than a prophet. He was the God-Prophet. What David was, what Moses was, what Elijah was, what all of it was, “in Him dwelt the fullness of the Godhead bodily.” He was the God-Prophet. He was God, Jehovah, became a flesh in His Own Son, raised Hisself up a tabernacle to manifest Hisself in. All the rest of them failed, they had flaws; but there is no flaw in Him. Even God Himself said, “This is My beloved Son in whom I am pleased to dwell in.” That’s right, no flaw in Him. “Hear ye Him!” He was manifested God. 85 They said, “You make Yourself God, or equal with God.” He was. He was His Own Son. Amen. He had...He was the manifestation of God. God was in Christ, reconciling the world to Himself. 86 And in this last day, He speaks to the people through His Son, Christ Jesus, making Himself known. **THEN WHAT IS CHRIST? THE WORD.** The Word of what, the word of Moses? Yes, but today He is the Word manifested for this day.**

Endnote:

*61-1112 - A True Sign That's Overlooked
William Marrion Branham*

168 “There was a man sent from God whose name was John,” a prophet-sign. Before Jesus ever come to the earth, to declare Himself, He sent a prophet before Him. Did He do it?

[Congregation says, "Amen."—Ed.] He sent a prophet, the Elijah of the Old Testament, was prophesied to come in the power of Elijah of the Old Testament. **HE WAS TO BE A PROPHET-SIGN THAT JESUS WAS COMING, THAT THERE WAS TO BE A MESSIAH COMING. 169 AND JOHN CAME OUT OF THE WILDERNESS, HE WAS A SIGN THAT THE MESSIAH WAS ON HIS ROAD.** When John appeared, Israel ought to have known, by their prophets. That's where the people miss it. They don't believe their prophets. They don't believe. "We don't believe what Peter said was all right, on the Day of Pentecost." They don't believe that's right. **They don't believe what Paul said, the same thing Peter did. Said, "If an Angel from Heaven preaching any other word, let him be a accursed."** They don't believe that. See? They don't believe it. And they didn't believe their prophets. **IF THEY'D HAVE KNOWED, THEY'D KNOW THAT ISAIAH SAID, "THERE'LL BE A VOICE OF ONE CRYING IN THE WILDERNESS, THAT'LL PREPARE THE WAY BEFORE THE LORD."** They should have knowed it. He was a prophet, a prince of the prophets. He told them, but they didn't believe it. No, no. He said, "**There's a Messiah coming.**" 170 **This man was a man sent from God. Oh, brethren! He had no following. God give him a following, a little flock, just like He did Elijah. God give him his following. he didn't get it from some political organization. he preached the word, stayed on God's word, and God give him a little flock. Elijah stayed on God's Word. God give him a little flock. 171 This man had no cooperation. He had no following, no cooperation, belonged to no denomination, asked for nothing and feared nothing. That was John. Why? He was a man sent from God. That's the reason he stood. HE WAS THE ELIJAH STANDING THERE, TO PROVE TO THE PEOPLE THAT THE MESSIAH WAS COMING. He said, "I'm the voice of him that crieth in the wilderness, as say the prophet Isaiah. Prepare to meet the Lord."**

And that is exactly what has happened in this hour that we're living in. God had promised in the Bible Malachi 4:5 that the Gentiles in the last days, in the last church age called Laodicea would have a Messiah an anointed one.

Now notice this Laodicean Church world have been writing in many magazines and books, "That what we need is a prophet, to herald the coming of the Lord. And lay the ax to the root of the tree." I've read it many times. Many great writers Pentecostal writers wrote of the coming prophet.

Notice that Israel was looking for the Messiah, but they did not know the Messiah. So, it was the ministry of John the Baptist to introduce the Messiah to Israel. John was commissioned to introduce the Messiah.

Endnote:

64-0321E - *The Voice Of The Sign*
William Marrion Branham

149 Look at John, no selfishness in him. He never took any glory. They tried to call him the Messiah; but he said, "I'm not worthy to loose His shoes." 150 But as soon as Jesus appeared, He had a sign, a Pillar of Fire, a Light above Him, like a dove come down a Voice saying, "This is My beloved Son, Whom I'm well pleased." 151 Notice, and John immediately said, "He must increase. I must decrease." He presented the Church to Christ. Amen. 152 WE ARE

TOLD THAT, IN THE LAST DAYS, THAT WILL REPEAT AGAIN! THERE IS GOING TO BE A MESSAGE COME FORTH, THAT WILL INTRODUCE THE MESSIAH TO THE PEOPLE. And it'll be in such a way, they'll stand dumbfounded like they did then. He promised it. The next chapter of Matthew, of Malachi, tells us about it.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

119 My mission, that I believe that God has called me for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. **MY MISSION, I BELIEVE, TO THE EARTH, IS (WHAT?) IS TO FORERUN THE COMING WORD, SEE, THE COMING WORD WHICH IS CHRIST.** And Christ, in Him, has the Millennium, and has everything right there, because He is the Word. See? All right.

Endnote:

54-0515 - *Questions And Answers*
William Marrion Branham

107 Just the same thing He said when I baptized right down here on the Ohio River, many of you was standing there, twenty-three years ago, right on the Ohio River. That Light, Angel, come right down to where we as at, and said, **“AS JOHN THE BAPTIST WAS SENT FOR A FORERUNNER OF THE FIRST COMING OF JESUS CHRIST, YOUR MESSAGE WILL BRING THE SECOND COMING OF JESUS CHRIST.”** And it's done it. It's...He hasn't come yet, but look what it's done, it's swept the world, around. See? And today now, just think, and the—the effort that's went forth, there's been literally millions.

So, hear in this scripture that we just read in the 29th verse, when John was baptizing on the river Jordan. Notice what was his message? He was preaching that the Messiah was at hand, the coming of the Messiah is at hand. And he was baptizing in the water for the remission of sins.

And when the time came for the Messiah to be manifested to Israel, he came to John. And John was in the water baptizing and he looked up and he saw the pillar fire hanging over this little man and immediately he saw that little man with the pillar of fire hanging over him and said, “Behold the Lamb of God that taketh away the sin of the world.” There was the introduction there. So, what was he crying? “Behold the Lamb of God!”

John 1:29-31-Reference quote:

²⁹ The next day John seeth Jesus coming unto him, and saith, **Behold the Lamb of God, which taketh away the sin of the world.**

³⁰ This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

³¹ **And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.**

³² And John bare record, saying, **I saw the Spirit descending from heaven like a dove, and it abode upon him.**

Endnote:

*64-0416 - And When Their Eyes Were Opened, They Knew Him
William Marrion Branham*

*150 One day when we was alone, and the Angel of the Lord was present, He revealed it to me. 151 See, now, look. **Jesus was the Word; John was the prophet. There is two of the greatest on earth; God and His prophet. And the Word was God And it's always becoming, to the Word, to come to the prophet. And John was the prophet. And here comes the Word walking right out in the water, to the prophet. The Word come to the prophet, in the water. Amen. I feel religious. The Word absolutely comes to the prophet. And here He was, the Word in living form; and here was the prophet; standing in the water. And the Word come to the prophet. I can see their eyes as they meet one another. 152 John looked up, he saw the heavens open, that dove coming down like a fiery wings coming upon It. A Voice coming from It, saying, "This is My beloved Son in Whom I'm pleased to dwell."** 153 When John looked, he saw that Light over Him, whatever it was. First, when he walked to the bank, he said, "**BEHOLD THE LAMB of God that takes away the sin of the world.**" 154 He was so perfectly concerned, real belief, he said, "**There is One standing among you, Whose shoes I'm not worthy to bear. He'll baptize with the Holy Ghost and Fire.**" He knowed He had to come in his days, because He was the forerunner of Him. He said, "**There's One among you now, Who you don't know. But I'll know Him, one of these days, when I see that sign identify Him.**" Then Jesus walked out, one day. 155 He said, "**There's the Lamb of God that takes away the sin of the world.**" 156 Jesus walked, the Word, right out to the prophet, in the water. John looked up at Him, in humility. He said, "I have need to be baptized of Thee. Why comest Thou unto me?" 157 Watch this now, the Word and the prophet, together. See, the prophet will have to know the Word, because the **Word is manifested to the prophet. Now here was his prophesy fulfilled, he would "introduce the Messiah."** **AND HERE IS THE PROPHET AND THE WORD, TOGETHER.** 158 And he said, "I have need to be baptized of Thee. And why comest Thou to me?" 159 Jesus looked him right in the face, and said, "Suffer that to be so, for thus it is becoming to us, behooving, becoming to us, to fulfill all righteousness." And when he baptized Him, look, what was it? **Jesus said, "As a prophet, you know that I am the Sacrifice, and the Sacrifice has to be washed before It's presented."** Amen. Amen. So, the Word come to the prophet, always. Correctly. And He suffered him. Said, "That's exactly right." 160 "It's becoming to us that we fulfill all righteousness. **I am the Sacrifice.** I must be washed. It's right. You have need to be baptized. Amen. But suffer that to be so, for thus it's becoming to you and I, that we fulfill all righteousness." Hallelujah!*

Now what was this Lamb of God? In John 1 it said, "In the beginning was the word!" "And the word was made flesh and dwelt among us." So, the Messiah was the Word! So, he said, "BEHOLD THE WORD OF GOD MADE FLESH! That was the introduction of John the Baptist of the Messiah. "BEHOLD THE WORD OF GOD MADE FLESH!"

John 1:1-Reference quote:

In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14-Reference quote:

¹⁴ And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

¹⁵ John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

¹⁶ And of his fulness have all we received, and grace for grace.

¹⁷ For the law was given by Moses, but grace and truth came by Jesus Christ

John 1:29-30-Reference quote:

²⁹ The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

³⁰ This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

Endnote:

64-0313 - The Voice Of The Sign

William Marrion Branham

*71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, BECAUSE," HE SAID, "I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, 'PREPARE THE WAY FOR THE LORD.'"** And Jesus come the same way. Gets the elected ready to hear the voice of God, that's what the prophetic sign is. Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. **It's the elected that's called.***

Endnote:

64-0719M - The Feast Of The Trumpets

William Marrion Branham

*111 Enoch and them built it, years ago, and it stands for a symbol. Just the same as the sun rises and sets; just the same as the tree drops its—its leaf, and comes back again; as a fish, and the cattle, and everything else symbolizes it. That pyramid stands as a symbol. 112 Go into the prophet's chamber and watch them seven steps. Where did the—where did the guard meet the challenge to bring the comer into the presence of the king? At the top of the steps; was in the seventh step. There shows that we've got to come again with **that same Spirit that was on John; he introduced the Messiah. He was greater than all the prophets; he introduced It. And we've got to come to a place, again, to something that's going to introduce the Messiah. 113 And how will the Messiah...the people that's believing Him know it UNLESS THEY'RE CONSTANTLY IN THE WORD, TO KNOW WHAT HE IS!** Daniel said, "The wise shall know; but the foolish, the unwise, wouldn't know. **They shall know their God.**" Now, now, **how He shall appear in the last days, is to bring the people back to the Word, so that the Bride will know Her Husband, know Her Mate, the revealed Word.** That's why this has to happen. 114 It*

*wasn't in the reformers; wasn't in Luther, Wesley, and—and the Pentecostals, and them. Scripture says it wasn't. 115 But it will come. That is His promise for this age. We're living in the age that His Coming will be in. **She must be identified in Him.** Any woman must be identified with her husband, for the two are one. **And Christ's Bride has to be identified with Him, for the two are One; and He is the Word, not the denomination. The Word! We are to be the children of the Light, and the Light is the Word which is made Light for this age. How do we know Light except It comes from the Word? All right. THE WORD MADE FLESH IS THE LIGHT OF THE AGE;** when you see It, and the Bible said so.*

Now notice, that this Laodicean church world has been promised a prophet like unto John the Baptist, spoken of in Malachi 4:5. And his ministry was to introduce to the Laodicean church world...They claimed... Laodicean claimed to know this Messiah! They claim to be his children and they claim to know him. But brother and sister, if they had of known the Messiah why was it needful for God to send a prophet to introduce to them the real Messiah? I'd like for somebody to answer that to me!

Malachi 4:5-Reference quote:

⁵ Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

⁶ And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

We know that this prophet of God promised for this hour, was to restore the Faith! The original faith that was given to the Apostles by Jesus Christ himself. This faith was lost through the dark ages and it was needful to be restored. All right then, IF THE WORD OF GOD WAS LOST THROUGH THE DARK AGES THEN THE MESSIAH WAS LOST! That's why the prophet of God had to come to INTRODUCE THE MESSIAH again because he was not known. Amen. The early church knew the Messiah!

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an— an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the mysteries of God, and restore the Faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years. Now, that's what the Word said. I'm just responsible for what It said. See? It's, It's written, is right. That's what It is. 44 Now, we see that this Seven-Seal Book, now, is the mystery of redemption. It's a Book of Redemption, from God. 45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. NOW, HERE IS THE ANGEL ON EARTH; AND "ANOTHER" ANGEL, MIGHTY MESSENGER, COME DOWN. SEE, THIS ANGEL WAS AN EARTHLY ANGEL, MESSENGER; BUT HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE.

Endnote:

Son Of Man 6-21-70 Am

Robert Lambert

*Now what was it? Bro. Branham never believe in any holy trinity. But he knew that God was still revealing Himself as the Son of God. **God did not give the revelation of the oneness of God and the great revelation of God in human flesh to the Laodicean age because He was only revealing Himself as the Son of God to them.***

*They couldn't understand because God did not reveal Himself as the Son of Man yet. Notice here is a man, **Bro. Branham, the messenger to the Laodicean church age, revealing Christ as the Son of God. Not as the Son of Man to the seventh church age, but as the Son of God. They crucified and turned down even that much of the revelation and put him on the outside of the churches. Before God ever revealed Himself as the Son of Man, they turned down the Son of God first. Now He was revealing Himself to the Laodicean age as the Son of God and they crucified the Son of God and put Him to an open shame.***

Endnote:

GOD MEASURING OUT THE SPIRIT 5-14-72 a.m.

Robert Lambert

But there will come one behind me, this will be the Christ. This will be the Anointed Word. We know Christ is the Anointed One and the Anointed One is the Messiah. Christ and the Anointed One and the Messiah are one and the same. We know that the bridegroom is the revealed Word of God.

Note John said, "I am the friend of the bridegroom." Now what does the friend of the bridegroom do? He introduces the bridegroom. He hands the bride over. When the friend introduces the bridegroom to the bride, there is a union ready to take place.

Endnote:

SON OF MAN AND HIS ANGELS 1-21-73 p.m. (Jeff.)

Robert Lambert

*I believe the first coming of Jesus Christ was a prophet. He was promised to come again the second time. He'll have to be a prophet again. "Oh," you say, "that was all in Bro. Branham and it's all over." I can't read that in the Bible. **I DON'T KNOW HOW A MAN CAN BE THE FRIEND OF THE BRIDEGROOM AND BE THE BRIDEGROOM TOO.***

Now notice this, that JESUS CHRIST WAS THE REVELATION OF GOD! In other words, this Lamb of God, which was the word of God made flesh. How many say amen? (Amen) HE WAS THE REVELATION OF THE OMNIPOTENT ALL-POWERFUL ALMIGHTY ELOHIM. And the introduction was, "Behold the Lamb of God!" In other words, paraphrasing that what did it mean? "BEHOLD THE WORD MADE FLESH, Jesus Christ."

Endnote:

*65-1204 - The Rapture
William Marrion Branham*

5 But, to the Church, the Bride, the Rapture is a revelation to Her. It's revealed to Her. That, the revelation, the true Bride of Christ will be waiting for that revelation of the Rapture. 66 Now, it is a revelation, for the revelation is faith. You cannot have a revelation without it being faith. Faith is a revelation, because it's something that's revealed to you. Faith is a revelation. Faith is something that has been revealed to you, like it was to Abraham, that could call anything contrary to what had been revealed to him, as though it wasn't so. Now, faith, that's what faith is, is the revelation of God. The Church is built upon a revelation, the whole entire Body.

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

*106 God's great mystery, of how, it's a secret. He kept it a secret. Nobody knowed nothing about it. Even the Angels didn't understand it. See, He didn't reveal it. That's the reason, under our seventh mystery, when the seventh seal was opened, there was silence. Jesus, when He was on earth, they wanted to know when He would come. He said, "It's not...Even the Son Himself don't know when it's going to happen." See, God has this all to Himself. It's a secret. And that's the reason there was silence in Heaven for a space of a half hour, and seven thunders utter their voices, and John was even forbidden to write it, see, the Coming of the Lord. That's one thing He hasn't revealed yet, of how He will come, and when He will come. It's a good thing that He doesn't. No. 107 He has showed or revealed it in every type that's in the Bible. **THEREFORE, THE ENTIRE BIBLE IS THE REVELATION OF GOD'S MYSTERY IN CHRIST.** Hum! The entire Bible is an expression of one goal that God had, one purpose He wanted to achieve in the entire Bible. And all the acts of the—of the believers in the Bible has been in type, an expressing what God's great goal is, **AND NOW IN THIS LAST DAY HE HAS REVEALED IT AND SHOWS IT.** And God's help, we'll see it right here this morning, what the Lord has had in His mind all along, and has expressed it.*

And another turned around, I want Israel...let's make it plain so we can understand it. In other words, John said, "Israel I want you to meet the Word of God made flesh the Lord Jesus Christ of Nazareth." Ain't that beautiful? I want to introduce to you church, Jesus of Nazareth the word of God made flesh. That was his ministry. And there was the precious word of God come down into the water.

Endnote:

*64-0416 - And When Their Eyes Were Opened, They Knew Him
William Marrion Branham*

*150 One day when we was alone, and the Angel of the Lord was present, He revealed it to me.
151 See, now, look. **Jesus was the Word; John was the prophet. There is two of the greatest on***

*earth; God and His prophet. And the Word was God And it's always becoming, to the Word, to come to the prophet. And John was the prophet. And here comes the Word walking right out in the water, to the prophet. The Word come to the prophet, in the water. Amen. I feel religious. The Word absolutely comes to the prophet. And here He was, the Word in living form; and here was the prophet; standing in the water. And the Word come to the prophet. I can see their eyes as they meet one another. 152 John looked up, he saw the heavens open, that dove coming down like a fiery wings coming upon It. A Voice coming from It, saying, "This is My beloved Son in Whom I'm pleased to dwell." 153 When John looked, he saw that Light over Him, whatever it was. First, when he walked to the bank, he said, "BEHOLD THE LAMB of God that takes away the sin of the world." 154 He was so perfectly concerned, real belief, he said, "There is One standing among you, Whose shoes I'm not worthy to bear. He'll baptize with the Holy Ghost and Fire." He knowed He had to come in his days, because He was the forerunner of Him. He said, "There's One among you now, Who you don't know. But I'll know Him, one of these days, when I see that sign identify Him." Then Jesus walked out, one day. 155 He said, "There's the Lamb of God that takes away the sin of the world." 156 Jesus walked, the Word, right out to the prophet, in the water. John looked up at Him, in humility. He said, "I have need to be baptized of Thee. Why comest Thou unto me?" 157 Watch this now, the Word and the prophet, together. See, the prophet will have to know the Word, because the **Word is manifested to the prophet. Now here was his prophesy fulfilled, he would "introduce the Messiah." AND HERE IS THE PROPHET AND THE WORD, TOGETHER.** 158 And he said, "I have need to be baptized of Thee. And why comest Thou to me?" 159 Jesus looked him right in the face, and said, "Suffer that to be so, for thus it is becoming to us, behooving, becoming to us, to fulfill all righteousness." And when he baptized Him, look, what was it? **Jesus said, "As a prophet, you know that I am the Sacrifice, and the Sacrifice has to be washed before It's presented." Amen. Amen. So, the Word come to the prophet, always. Correctly. And He suffered him. Said, "That's exactly right." 160 "It's becoming to us that we fulfill all righteousness. I am the Sacrifice. I must be washed. It's right. You have need to be baptized. Amen. But suffer that to be so, for thus it's becoming to you and I, that we fulfill all righteousness." Hallelujah!***

Endnote:

*65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham*

*98 Also used in Matthew 3:16, again when God's wrath was on the earth. And there was no way, the darkest of night, midnight, the churches had got things in such a twist till there was no way to get out of it. And there was false teachers, all kinds of things coming up, all kinds of professions coming up, but God used a dove again. It pleased Him, His Son Jesus had pleased Him so well, that He identified Him. 99 Now, they couldn't believe that this baby that was born down there in that stable in a manger of hay...before His father and mother, supposedly to be, was married. They couldn't imagine God using anything like that. **SO HE HAD TO BE IDENTIFIED TO THE WORLD; AND THAT DAY DOWN ON THE RIVER, WHEN HE WALKED DOWN TO PROVE HISSELF GOD'S MASTERPIECE** (that I talked about this morning)...When He was obedient to walk into the water... 100 Now, if you notice there, there's a great lesson. John was the greatest man on earth, at the time. Jesus said, "There never was a man borned of a woman as great as he," to that time. And he was a prophet. You believe that? Now, remember, if the Word of God will come to anything in the land, it'll be a prophet. That's always God's way.*

Do you believe that Jesus was the Word manifested in flesh? So there's only one way He can come to be introduced; not by the priests. 101 He didn't go up and say, "Caiaphas, will you introduce Me?" If He did, He made the same mistake that David did in our lesson the other day; see, if He went up to the church, and said, "Will you introduce Me?" 102 Just notice when He was borned, even. When He was borned, He was borned in the shadow of the church. And they was probably rang the bells and everything, but it was shepherds that recognized Him, and Magi. See? 103 And here He is now, on...ready for His ministry. And if He is the Word... 104 According to God's great plan, the Word can only... **"The Lord God does nothing until He first reveals It to His servants the prophets."** That's always His pattern, has to be; when the Seals were opened, when anything else. Any major event taking place in the earth, God reveals it to His prophets. 105 **AND JOHN WAS THE PROPHET, FOR HE WAS PROPHECYING "HE'D COME."** 106 Then down off the side of a hill one day...when a discussion was going on, a bunch of priests standing around. And they said, "Do you mean to tell me that you call yourself a 'prophet,' and stand over there in that mud?" (not in a church, because they wouldn't have him) "Stand over that mud, and tell me that the hour's coming when the great Jehovah Who ordained these sacrifices, when great Jehovah Who built this temple, Who came into it as a Pillar of Fire, 'the day will come when that daily sacrifice will be taken away'?" 107 **HE SAID, "THERE WILL COME A MAN, AND HE'S AMONG YOU NOW (SOMEWHERE OUT THERE), AND HE WILL TAKE AWAY THE SIN."** The priest was discussing it with him. 108 John looked up! Now, what is he? The prophet! **And here is the Word, there comes the Word coming right straight to the prophet, right to the water. John said, "Behold, the Lamb of God that takes away the sin of the world. There He is, that's Him."** Jesus never spoke a word, walked right out into the water. And I can see there, standing in that water (think of a drama), two of the greatest that ever struck the earth: God the Word, and His prophet. 109 Notice, the Word come to the prophet in this dispensation of grace, in the water (uh-huh). I thought you'd catch it (uh-huh). In the water! The first revelation of the Word was in the water. Now you see where the Bride started, the Evening-light Message? In the water! The Word, true Word not mixed up with creeds, but come to the prophet in the water, by the water. 110 Notice! Could you imagine the eyes of the Word and the eyes of the prophet meeting in the water? Oh, that's too much for me. There stood the prophet, there stood the Word, looking in each others' eyes. And the prophet said, "I have need to be baptized of Thee, why comest Thou unto me?" 111 And the Word said...It has to be true. Now let me give a drama here: 112 "John, you're a prophet, you know the Word." See? "You recognize Me, you know Who I am." 113 "I have need to be baptized of Thee," John said. 114 Jesus said, "Suffer that to be so. That's exactly right, you do have need to be baptized of Me. But remember, John, being a prophet, it is behooving to us, or becoming to us (as the Word and the prophet), that we fulfill every Word. Uh-huh. For, John," (here's the revelation now) **"John, you know Who I am, I am the Sacrifice. And according to the Word of God, the sacrifice had to be washed before it was presented for sacrifice." Is that right? The Word... "The lamb was washed and then presented for sacrifice, and I am that Lamb. And I must be washed before I can be presented to the world for a sacrifice. Suffer it to be so, John, for thus it is becoming to us as the Word and the prophet together."** 115 Well, there can't be a mistake. Now, every one of these things... 116 Now, see, if it wasn't that very setup, John would've been like any of the rest of us; so they say, "Yeah, I—I know who You are, Lord." 117 "Well," He said, "wait a minute, I'm the Word. Uh-huh. 'Man shall not live by bread alone, but by every Word.' Eve left off one uh-huh, but you got to take every Word. **And I am that Sacrifice, and I must be washed before I'm presented. But what you said, John, is**

true.” 118 John being a prophet, knowing the Word had to be fulfilled, he suffered that and baptized Him. And when He was raised up out of the water, there come the Message from Heaven on the wings of a Dove, “This is My beloved Son.” He sent the redemption Message of grace on the wings of a Dove, come flying down out of the heavens. “Peace on earth, good will toward men.” The Sacrifice was ready right then; been raised, fed, HIS MINISTRY WAS READY, A WORD THAT WOULD REDEEM THE WHOLE WORLD, “IT’S OVER!”

As we know that Jesus had no sin neither any guile was found in his mouth. But he come down not to be Baptized to wash away sins because he had none. But he come down as the Lamb of God to be washed, because the sacrifice before its received of God has to be washed. So, he come down as a sacrifice to be washed. And where did the sacrifice come to? He come to the prophet in the water.

That’s why that if your gonna come to God TODAY YOU GOT TO COME FIRST through the water! You’ve got to come through the water and be baptized in the name of the Lord Jesus Christ.

Acts 2:38-Reference quote:

³⁸ Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Endnote:

56-0120 - Fellowship With God Through Reconciliation

William Marrion Branham

34 “If ye abide in Me, and My Word in you, ask what you will, and it shall be given unto you.” There’s the secret of it. There’s the secret of that great life that’s hid away in God, that knows no fear, whether it’s stormy, whether the clouds are over, or whether the moon’s not shining, or the sun’s not shining, they’re still living in that Shekinah glory. Amen. There you are, the fellowship. Then the blood of this heifer... First she must be without a spot, without a blemish, speaking of Christ. Then she was to be killed in the evening time, and before the high priest, Eleazar. And that’s a type of Christ: killed in the evening, and before the high priest, as he witnessed through the death. The red, as I spoke of, speaks of redemption. And then the high priest was to get her blood on his hands, and go up to the door of the tabernacle, and make seven stripes across the door with the dead heifers blood, speaking of the seven junctions, or the Seven Church Ages that’s to come. We’ll get on that later in the week, a little later on, of the junction times, and show that we’re living right now, in the seventh junction...?... We’re at the end time. How that God’s Word proves it, and history follows it right down to the very shadow. And the very revival that’s sweeping the world today is the beginning of the end time. 35 How that the high priest struck this over the door, then the heifer was to be burnt, that’s hoofs and all. And it made what they call the water of separation. Then every time an Israelite had sinned, they had to be sprinkled with this water of separation. And it was to be kept in a clean place, which speaks of the minister’s heart. And felt the worshipper coming to the tabernacle for fellowship, if he’d lost his standing with God, and was away from God, and an alien, the only way that he could have fellowship again was first come back to the outer courts and be sprinkled with the waters of separation, which speaks of the Word. **WE’RE WASHED BY THE WATER OF THE WORD, THROUGH THE WASHING OF THE—BY THE WATER OF—BY THE WORD. Makes us**

a separated. The first thing that sinner does is come first and hear the Word. “Faith cometh by hearing, hearing of the Word of God.”

Endnote:

*62-0121E - The Marriage Of The Lamb
William Marrion Branham*

*194 It's a sweet, kind, reverent spirit to the Word of God, “washed by the water of the Word,” and the Word in you. It's a washing. Amen. **The church needs a washing, a full-Gospel washing. That's right. Not just a part washing, but a full-Gospel washing, cleaned up, “made new creatures in Christ Jesus.”** 195 **Jesus' Bride is not a dirty bride. He wouldn't have His dirty, Bride.** 196 If a woman come up to get married, and she looked like she'd come out of the pig pen out there; a man that's got any dignity about him, wouldn't marry her. He'd make her clean herself up. 197 And when the church of Christ comes up to get married, thinks she's going in the Bride, with all the world tagging onto her, Christ's Bride won't be like that. No, sir. I must hurry. 198 Neither is Church of Christ, of the Lord Jesus Christ, that Church is not a ragged Church, either, with worn-out rags of denominations. She don't have to be a member of some great denomination. **She has to be Blood-washed, Blood-bought.** Not saying we belong to the biggest church, the biggest organization, or this, that, or the other. **She's got to be pure, sanctified, holy, without spot or wrinkle, by the Blood of her—her Saviour, Jesus Christ.** 199 Like Esther, the hidden Man in the heart, the hidden Man, the **meekness and gentleness of the Spirit of God, in the human heart;** not the glory and class of the world. 200 I've always said the world shines; the Gospel glows. Oh, it's a million miles apart. Hollywood shines; the Church of Christ glows with loveliness, and soft, and sweet, kind. **That's right.***

Jesus was the revelation of God. The only way that you'll know God is to know Jesus! And Jesus Christ is the Lamb of God the Messiah the word of God revealed. It's The only way! That's why we say time and time again, “that the only way that you can be Born Again is by a Revelation of the word message of this hour.

Endnote:

*60-1211M - The Ten Virgins, And The Hundred And Forty-Four Thousand Jews
William Marrion Branham*

*Moab said, “**THERE'LL COME A TIME WHEN THERE'LL BE A MAN (CHRIST) COME ON EARTH, SO HE'LL BE THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD,** we'll put seven” (what?) “lambs on this altar”; Israel said, “That's exactly right, seven lambs on the altar.” See? 162 Now, in the very beginning, Cain put a altar, made a sacrifice, worshipped, done everything that Abel done, without... (Oh, receive It!)...**without the revelation of God, when, the whole Church is built on that revelation. Jesus said so, “Upon this rock I'll build My Church.” Spiritual revealed Truth of the supreme Deity of Jesus Christ, “On this rock I'll build My Church.”***

The greatest deception of the devil in this hour is to make people think in their mind that they are saved. What a deception!

Endnote:

65-1207 - *Leadership*

William Marrion Branham

62 *The choice of your conduct. You could...You can't mix it now. You're either for God or against God, and the outward expressions shows exactly what's on the inside. See? The cocklebur.. Many of you think, "I got the baptism of the Holy Ghost, I'm going to Heaven." That don't mean one thing that you're going to Heaven. No, sir. You can have the baptism of the Holy Ghost every hour in your life, and still be lost and go to hell. The Bible says so. Uh-huh, that's exactly right.*

Endnote:

62-0121E - *The Marriage Of The Lamb*

William Marrion Branham

215 *So I think that's the way with preaching the Gospel. If It don't stir you up a little bit, get your...feel your spiritual gastronomics started right, make you a little sick, to examine yourself with the Bible: see if that old temper, and selfishness, ungodliness, love of the world, television, and things at night; and leaving the church set empty, and the pews set empty. When, you ought to be out there like Jesus, you got His Spirit in you, trying to get everybody in the country to come to your church, to receive Christ. And we call ourselves then the Bride of Christ? Oh, what a pity, friend! 216 The hour has come. "His Bride has made Herself ready." Oh! "Made Herself ready." She laid aside all of these things. Remember, Esther was chosen, and the others was rejected. AND ONLY THOSE THAT'S BORN AGAIN, THAT'S GOT THE SPIRIT OF GOD, WILL BE THE CHOSEN THAT DAY, THAT THE CROWN OF GLORY WILL BE SET UPON HER HEAD. And the others will be rejected.*

Endnote:

60-1218 - *The Uncertain Sound*

William Marrion Branham

29 *So therefore, today, the man that's rich is the man who is in Christ. Now, say you had good sight, good health, lot of money and everything else, but, yet, without—without Christ, you're lost. You're a wretched, miserable, poor, blind, naked, and don't know it. See? That's what the Laodicean Church Age was. You might belong to the biggest church there is in the nation. You might belong to the largest denomination, but still be lost as lost can be. See? So, **THE RICH MAN IS THE MAN WHO IS IN CHRIST.** That's right. 130 Now, the uncertainty of home life, the uncertainty of job, the uncertainty of war, the uncertainty of churches. 131 Being that we struck that, let's just speak on that a few minutes, the uncertainty of church life. They, you—you just...You—you just can't evaluate it, hardly, because there is no way to evaluate what a experience in the Holy Ghost is, to a membership of a church. See? There is no way. There's no—there's no way you could buy this Holy Spirit. **It comes as a free gift from God.** It comes to*

anybody who will... You say, "Will It just go to Pentecostal?" 132 Pentecostal is not a denomination. They tried to do that, but you can't denominate God. Pentecost is an experience that any believer can have. See? It's for Baptists, for Catholic, for Jews; for black, for white, for brown, for yellow, for red; for any color, creed, or anything; whether you're poor, rich, got nothing, got plenty; whether you're the in-between, or whoever you are. You, It's for you. 133 And it's God's love and mercy measured out to you, to take It. Don't cost you one thing. Only thing It cost you, is just to surrender your life to Him, and receive It. How simple! Just get all....Just forget all you ever knowed, and just surrender yourself to Him. And that's how It come, is just receive, receiving It that way.

Endnote

55-0410M - Proof Of His Resurrection
William Marrion Branham

120 And may I say this to you people, today, who has never received the Holy Spirit. I realize, in the church realms, we've got a lot of mockery. **We got a lot that pretend to have the Holy Spirit, when they don't have It. That's right.** So have you got in your realms over there, too, claim to be church members, and they're not. That's right. So, where there's a pro, there's a con. Remember that. Where there is a negative, there is a positive. Where there's a bogus dollar, there's a real one. And where there is somebody mocking and pretending to have the Holy Spirit, **there is a genuine Holy Spirit. Remember that.**

It is totally impossible to go in the rapture without a revelation of the Lamb of God! How many say amen? (Amen) It's a total impossibility to be born again without having a revelation of the Lamb of God the word.

Endnote:

65-0725M - The Anointed Ones At The End Time
William Marrion Branham

Now, this is to take place and be manifested in the last days, "when the mysteries of God should be finished," as we'll get to a little later. 52 These trees, the true vine and false vine! You've heard me preach on that since, from years ago, how they've growed up together. Brought them in individuals and showed that, from Cain and Abel, the two vines that met at an altar; both of them religious, both of them anointed, both of them desiring life, and worshipping the same God. And one was rejected and the other received. And the only way that the one that was received could have done anything different from his brother, it was revealed to him. For the Bible said, "By faith..." Hebrews, 11th chapter, "**By faith Abel offered unto God a more excellent sacrifice than that of Cain, which God testified that he was righteous.**" **JESUS, SAID, THE SPIRITUAL REVELATION OF WHO HE WAS! "WHO DOES MAN SAY I THE SON OF MAN AM?" HE SAID, PETER SAID, "THOU ART THE CHRIST, THE SON OF THE LIVING GOD."** "Blessed art thou, Simon—Simon, son of Jonas; flesh and blood never revealed this to you. My Father which is in Heaven has revealed it. Upon this rock I'll build My Church," (what?) the true revelation of the Word. There is the true Vine again. "Abel, **by faith!**" **You said,**

“It wasn’t a revelation.” 53 What is faith? Faith is something that’s revealed to you; that is not yet, but you believe it will be. Faith is a revelation of the will of God. So, by revelation! 54 And the churches today don’t even believe in spiritual revelation. They believe in a dogmatic teaching of some system. “By revelation Abel offered unto God a more excellent sacrifice than that of Cain, which God testified he was righteous.” Amen. I hope you see that. See where we’re living? See the hour? I was talking to a—a gentleman not long ago, a Christian scholar and gentleman. He said, “Mr. Branham, we refuse all revelations.” 55 I said, **“THEN YOU HAVE TO REFUSE JESUS CHRIST, FOR HE IS THE REVELATION OF GOD, GOD REVEALED IN HUMAN FLESH.” UNLESS YOU SEE IT, YOU’RE LOST. JESUS SAID, “EXCEPT YOU BELIEVE THAT I AM HE, YOU WILL DIE IN YOUR SIN.” HE IS THE REVELATION OF GOD, THE SPIRIT OF GOD REVEALED IN HUMAN FORM. You can’t believe that, you’re lost. You put Him a third person, second person, or any other person besides God, you’re lost. **“Except you believe that I am He, you will die in your sins.” A revelation!** 56 No wonder they couldn’t see Him. “No man can come to Me except My Father draws him. And all the Father has given to Me,” in the roots, “will come to Me.” See? You get it? Oh, how we should love Him, adore Him, praise Him; **to see the fruit of the Spirit in the last days, and the Bride Tree ripening in the top of the time!****

Endnote:

63-0324E - The Seventh Seal
William Marrion Branham

386 NOW WE’RE INTO THE AGE OF THE EAGLE, THE REVELATION TO BE REVEALED, THE WHOLE THING. Now compare this with Revelation the 10th chapter, verse 1 to 7. And we’ll see here in this Revelation, the Revelation here, 10:1 to 7, that, “In the days of the sounding of the seventh angel’s Message, was to finish up all the mysteries of God.” 387 Now we find out, also, in this, that the Sixth Seal, now being open, it was for a threefold purpose. Now, here was the purposes.

Endnote:

An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham

As I have already said, this Book (Revelation) is the consummation of the Scriptures. It is even placed exactly right in the canon of Scripture; at the end. Now you can know why it says that anyone who reads or even hears it is blessed. **IT IS THE REVELATION OF GOD THAT WILL GIVE YOU AUTHORITY OVER THE DEVIL.** And you can see why they who would add or take from it would be cursed. It would have to be so, for who can add or take away from the perfect revelation of God and overcome the enemy? It is that simple. **THERE IS NOTHING OF SUCH PREVAILING POWER AS THE REVELATION OF THE WORD.** See, in verse 3 a blessing is pronounced on those who give special attention to this Book. I think this refers to the Old Testament custom of the priests reading the Word to the congregation in the morning. You see, many could not read so the priest had to read to them. As long as it was the Word, the blessing was there. It didn’t matter if it was read or heard. “The time is at hand.” The time was not at hand previously. In the wisdom and economy of God this mighty revelation (though fully known to God) could not come forth

*hitherto. Thus we immediately learn a principle — the revelation of God for each age can come in that age only, and at a specific time. Look at the history of Israel. The revelation of God to Moses came only at a specific time of history, and even more specifically it came as the people cried unto God. **Jesus, Himself, came at the fulness of time, He being the complete Revelation of the Godhead.** And in this age (Laodicean) the revelation of God will come in its due time. It will not falter, neither will it be premature. Think on this and heed it well, for we are in the end-time today.*

And this living faith that we can back up by the word of God, that the New Birth is not the Baptism of the Holy Ghost! That is in error. It is absolutely not the New Birth! **THE NEW BIRTH IS A REVELATION OF THE WORD OF GOD TO YOU!** And the Baptism of the Holy Ghost is **POWER COMING INTO THE NEW BIRTH!!**

Endnote:

62-0909M - Countdown

William Marrion Branham

*36 There's so many things that we could speak of here. I got a list wrote down that take me two hours to get through it, nearly, and Scriptures to back this up, like if you want some of them here to back it up. Like First John 5:7, shows the natural and the spiritual birth, and so forth, "water, Blood, and Spirit." And three in Heaven, "Father, Son, and Holy Spirit," these three are one. There are three that agree in earth, they're not one, but they agree in one, in the earth, that's **"WATER, BLOOD, AND SPIRIT."** See, "water, Blood, and Spirit," like the natural birth type it. 37 So if a man sets on the thought of "just justification is all you have to have," he's wrong, wrong. He's got to be wrong. And then if the church who believes like the many of the Pentecostals, that the Holy Ghost is it, "that's all, just repent and get the Holy Ghost," that's still wrong, because you've got to get sanctification in there to cleanse it before the Holy Ghost comes in. If you don't, you leave out the Blood. See? **AND THE NEW BIRTH, AS PEOPLE TALKS THAT THE BAPTISM OF THE HOLY GHOST IS THE NEW BIRTH. NOW, THAT'S WRONG. THE BAPTISM OF THE HOLY GHOST IS DIFFERENT FROM THE NEW BIRTH. THE NEW BIRTH IS WHEN YOU'RE BORN AGAIN. BUT THE HOLY GHOST IS WHEN POWER COMES INTO THAT BIRTH FOR SERVICE.** That's exact. See? The Holy Ghost is...baptized into the Holy Ghost. 38 The new Birth, you have the new Birth by being believing on the Lord Jesus Christ. See? By having faith and accepting Him as your Saviour, that's Birth, see, because you've passed from death unto Life. Now, if you want to back that up, take Saint John 5:24, "He that heareth My Words and believeth on Him that sent Me, has everlasting Life." See, he's got Life because he believes. And that same group had to go to Pentecost to be baptized with the Holy Ghost. Exact. **39 HOLY GHOST IS POWER FOR SERVICE.** So when talk about you got to be born again, and applying that to the Holy Ghost, many of the Methodists and so forth are wrong there. It cannot. It just won't cope through the Scripture here. You get the thing sideways. It's got to take it the way the Scripture's got it placed out here. See? And the Holy Spirit is a... "You shall receive the new Birth after this"? What? No. **"YOU SHALL RECEIVE POWER," ACTS 1:8, "AFTER THIS THE HOLY GHOST IS COME UPON YOU."** See? And they had already believed to Eternal Life, and so forth, but they*

had to have the Holy Ghost for power. **“YOU SHALL BE WITNESSES UNTO ME AFTER THE HOLY GHOST IS COME UPON YOU,” BECAUSE THE HOLY GHOST IS A WITNESS OF THE RESURRECTION, SHOWING THAT YOU HAVE BECOME AN ADULT IN CHRIST.** 40 Now, the natural. All things spiritual, all happenings and so forth tap, or type the supernatural, or the—the natural is a type of the supernatural.

Endnote 2 quotes:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

250 But **THE ONLY WAY YOU'RE SAVED IS BY KNOW HIM BY REVELATION!**

240 **THE NEW BIRTH IS CHRIST, IS A REVELATION. GOD HAS REVEALED TO YOU THIS GREAT MYSTERY, AND THAT'S A NEW BIRTH.** Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! **Oh, if the Church only knew its position! It will, one day.** Then, the Rapture will go when it knows what it is. Now notice. 241 You say, “Brother Branham, but that—that ain’t...” Oh, yes, it is, too. It is the Truth.

That’s never been preached and never been revealed since the seals were opened. That’s the revelation that come forth! By God loosening the Bible. When the seals we’re taken off of the book, that’s where your great revelation come.

Endnote:

62-1014M - *The Stature Of A Perfect Man*
William Marrion Branham

60 Now, after we get through with **THE SEVEN SEALS**, then, at that time of the sounding of the Seventh Seal, or the loosening... Course, we know what a seal is, **IS TO LOOSE THE MINISTRY**, to loose Seven Seals. And we’ll see that right on the chart. **IS LOOSING A MESSAGE, SOMETHING THAT’S SEALED UP.**

Endnote:

65-0218 - *The Seed Is Not Heir With The Shuck*
William Marrion Branham

Now notice. **BUT AT THE OPENING OF THE SEVEN SEALS, REVELATION 10, THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN, AND VINDICATED BY THE SPIRIT OF GOD, IN THE FULL STRENGTH AS IT WAS WHEN HE WAS HERE ON EARTH; manifested in the same way, doing the same things that It did when It was here on earth. Amen! Hebrews 13:8, said, “Jesus Christ is the same yesterday, today, and forever.” In Saint Luke 17:30, Jesus said, “In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it’ll be the same thing.”** 102 The world is in a Sodom condition. And the church has went into Sodom, with it, like Lot and his wife. **And I say**

that there is a Elected Church somewhere in this world, that's pulling out and set aside from those things, and the manifestation of God has attracted Its attention. We're at the last days. 103 The shuck has give forth its Strength into the Seed. It's went on out; it was a good shuck, but it served its time. See, it is the Word Bride of the Word Groom!

All right, what happens to everybody up until that time? In Laodicea before Malachi 4:5 came? They all claim to know Jesus! They all claim to have spoke in tongues prophesied lived for God and was sanctified and justified and filled with the Holy Ghost. All church members did that in Pentecost. Well, if they already knew Jesus why did God promise in the Bible to send a prophet to introduce the word of God made flesh in this hour the Lamb of God the Messiah.

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

*36 Watch! Here is a verse I want to get to. But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he has declared to his servants the prophets. 37 Now, see, the mystery of this Seven-Seal Book will be revealed at the sounding of the seventh church angel's Message. See? "The seventh angel begins to sound," and there is the Messages wrote out there, and we got It in tape and book form. Now, "At the beginning of the sounding of the Message, the mystery of God should be finished, see, at that time." Now we will notice. The Book, of the mystery of God, is not revealed until the seventh angel's Message is sounded. 38 Now, these points will be important in the Seals, I'm sure, 'cause It must, every bit, tie together. 39 Now, It's wrote mysterious, because no man, nowhere, knows It. God alone, Jesus Christ, see. Now, but is...It is a Book, a mysterious Book. It's the Book of Redemption. We'll get into that, in a little while. And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages. **But at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from God, as the Word of God, and reveals the entire revelation of God, then the Godhead and everything else is settled. All the mysteries, serpent's seed, and whatever more, is to be revealed.** 40 Now, you see, I'm just not making that up. That's what... It's **THUS SAITH THE LORD**. I'll read It to you out of the Book, "The sounding of the seventh angel's Message, the mystery of God should be finished, that's been declared by His holy prophets," that's the prophets who has wrote the Word. At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together. 41 **AND WHEN THE SEALS ARE BROKE, AND THE MYSTERY IS REVEALED, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD.** Now, remember, this seventh angel is on earth at the time of this Coming. 42 **JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. JOHN KNEW HE WOULD SEE HIM, BECAUSE HE WAS GOING TO INTRODUCE HIM.***

Luke 17:30 said...you want to write it down said, "As it was in the days of Noah so shall it also be" in the second coming...not the first coming, the second coming "of the Son of Man." "They were eating drinking given in marriage until the day Noah entered the ark" So shall it be in that day.

Luke 17:26-30-Reference quote:

²⁶ ***And as it was in the days of Noe, so shall it be also in the days of the Son of man.***

²⁷ *They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all.*

²⁸ *Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;*

²⁹ *But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.*

³⁰ ***Even thus shall it be in the day when the Son of man is revealed.***

Endnote:

58-0109 - The Called-Out

William Marrion Branham

*You know, it's later than we think. People thinks they got plenty of time, but the Scriptures declares it's later than we think. Jesus said, "As it was in the days of Noah, and the days of Lot, so shall it be in the coming of the Son of man." 11 Let us see what taken place in the days of the coming of the destruction and judgment **in the days of Noah** and in the days of Lot. They were both affiliated with the third destruction. **JESUS SAID, "JUST AS IT WERE IN THOSE DAYS, SO WILL IT BE WHEN THE SON OF MAN COMES THE—THE SECOND TIME."** It'll be just like it was then.*

Alright the first coming of the Son of Man was the Lord Jesus Christ. And John the Baptist was introducing the Son of Man!

Endnote:

57-0104 - Sirs, We Would See Jesus

William Marrion Branham

*Now, let's take Him when He—when He entered His ministry. As soon as He entered His ministry, **John the Baptist, which was the one who introduced Him**, being the greatest prophet of all the ages, was John the Baptist... And Jesus said so, vindicated him as the greatest. Greater than Elijah, greater than any the rest of them, **was JOHN, BECAUSE HE INTRODUCED THE MESSIAH.** The rest of them prophesied of Him coming, but he said, "**BEHOLD THE LAMB OF GOD THAT TAKES AWAY THE SINS OF THE WORLD.** He had the privilege of introducing to the world the Messiah God.*

Endnote:

62-0727 - *We Would See Jesus*
William Marrion Branham

“You must remember, that Moses told us not to be deceived, but the Lord God would raise up this Messiah, and He would be a prophet.” 45 So when John came, they asked him. He said, “Art thou that Prophet?” He said, “I am not. But He comes after me. I’m not worthy to bear the latch on His shoes. HE’S COMING AFTER ME. I AM NOT THAT PROPHET, BUT HE WILL COME AFTER ME. AND I SAY UNTO YOU THAT HE’S AMONG YOU NOW, AND YOU DON’T KNOW IT.” And He was. Said, “There’s One standing among you right now Who you know not. He is the One.” He was so sure He was living in that day just before... HE KNEWED HIS JOB WAS TO ANNOUNCE THE MESSIAH. AND WHEN HE WAS ANNOUNCING THE COMING OF THE MESSIAH, he knowed it had to be in that age right there. So he said, “He’s among you. He’s on earth today. He’s standing among you.”

Endnote:

64-0112 - *Shalom*
William Marrion Branham

195 John and Jesus couldn’t be the same time. Jesus...When John looked up, he said, “Now I must decrease, He must increase. He’s the vindicated Light.” So will this Light move on until he would find the full vindication comes. That’s right. That’s right.

Endnote:

63-1130B - *Influence*
William Marrion Branham

110 “I must decrease; He must increase.” God can’t have two on the earth at the same time. Only one has the message, you know. “I must decrease; He is the Messenger. I’ve been up to this time, now He takes my place.” As Elisha, when Elijah went up and throwed back his robe to Elisha; his ministry was finished, Elisha must take up where he left off. “He must increase; I must decrease,” John the Baptist.

Now notice, there was three names that God came in. He came in the name of the Son of God. And that was the spirit working through 7 Church Ages. God revealed a little bit more of himself in 7 Church Ages... 6 Church Ages. How many say amen? (Amen) But after the seven Church ages is over, he reveals himself in another name and that name is the Son of Man. It is the revealing of the Son of Man after the church ages are over and in the Bride-Age is the revealing of the Son of Man. And in the millennium, it’s the Son of David. But now it’s the Son of Man.

Endnote:

64-0614M - *The Unveiling Of God*
William Marrion Branham

68 Notice now, He came first as the Prophet, and they crucified Him. His Own crucified Him. He came as the Son of man. 69 Then after the Holy Spirit came, He was then the Son of God. God is a Spirit. He was the Holy Spirit, Son of God. HE LIVED THROUGH THE CHURCH AGES AS SON OF GOD. 70 Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David, now. 71 AND, REMEMBER, BETWEEN THE SON OF GOD...IN THE LAODICEA CHURCH AGE, THEY PUT HIM OUT. AND IN LUKE, HE SAID HE WOULD BE REVEALED AGAIN AS SON OF MAN, THE PROPHET, FULFILLING THE REST OF IT. See? The Scriptures tie perfectly together. Son of man, Son of God, Son of David. What was it? It's the same God all the time, just changing His form, en morphe. He just change it. It's a great drama to Him. He is acting it out. 72 He came as Son of man, the Prophet. Done exactly. Even that little woman in all of her sin, there at the well, she recognized Him. She said, "We know the Messiah is coming, which is called the Christ, that's what He'll do." See, she recognized because she was a predestinated Seed. Then she... Where, the rest of them didn't recognize It. They had nothing to recognize with. They were in sin, to begin with. 73 FOR, FOR HIS ACTS, HE CHANGES HIS FORM. THEN HE CAME THE FORM OF SON OF MAN.

Endnote:

64-0719M - *The Feast Of The Trumpets*
William Marrion Branham

89 NOW HE'S BEEN REVEALED THROUGH THE CHURCH AGES, NOW WATCH, THROUGH THE CHURCH AGES, AS SON OF GOD. God being a Spirit, the Holy Spirit, He revealed Himself in the church ages as, in the congregation, as the Holy Spirit among the people. 90 We find, in the Laodicea Church Age, the last church age, He is put out of the church. Nowhere else was He ever put out, in any age, but in the Laodicea Age. "Because, they said, 'We're rich and have need of nothing.' And know it not that you're miserable, poor, naked, and blind, and don't know it." He was put out of the church age.

Now notice, what is the Son of man? The Messiah the word of God made flesh is the Son of Man!

Many of them have mistaken Malachi 4:5 (WMB) to be the Son of Man! He was not the Son of Man! He was Malachi 4:5 prophetic office. But he was fulfilling Luke 17:30 of the word of God and the true Holy spirit baptism make...oh my, why can't everybody see that? The true word of God in the heart of the believer and the true Holy Ghost Baptism reveals the Son of Man. Now, I never seen that just like that, the way I said that there. I like that any way, don't you? (Amen) The true unadulterated word of God in the heart of the believer and the true baptism of the Holy Spirit upon the true word reveals THE SON OF MAN! Oh, which is THE MESSIAH! Which is the true anointed one.

The Bride is the TRUE ANOINTED ONE OF GOD UPON THE EARTH. And she is revealing the Son of Man by the word and by the true spirit. She is revealing the Son of Man.

Malachi 4:5-Reference quote:

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

Luke 17:30 Reference quote:

³⁰ Even thus shall it be in the day when the Son of man is revealed.

Endnote:

64-0816 - Proving His Word

William Marrion Branham

222 And the Son of man is revealing Himself in the same power that He was, (not down through the church age, through justification, sanctification, all these things here) but the Son of man. WHO IS THE SON OF MAN? THE WORD! And the Word is quicker than, powerful than a two-edged sword, and discerns the thoughts that's in the heart. What did He have to do? HE HAS TO PROVE THAT WORD.

Endnote:

An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age

William Marrion Branham

John witnessed that Jesus was coming, — and so will this man, like John, witness that Jesus is coming. And the very return of Christ will prove that this man indeed was the forerunner of His second coming. This is the final evidence that this indeed is the prophet of Malachi 4, for the end of the Gentile period will be Jesus, Himself, appearing. Then it will be too late for those who have rejected him. In order to further clarify our presentation of this last-day prophet, let us particularly note that the prophet of Matthew 11:12, was John the Baptist, who was the one foretold in Malachi 3:1, “Behold, I will send My messenger, and he shall prepare the way before Me; and the Lord, Whom ye seek, shall suddenly come to His temple, even the Messenger of the Covenant, Whom ye delight in: behold, He shall come, saith the Lord of Hosts.”

Now notice here, that I make this statement, Revelation 3:15 which is the Laodicea Church age that we've just come through, which is over and finished now and dead and twice dead plucked up by the roots. God ain't in it nowhere.

Revelations 3:15-Reference quote:

¹⁴ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

¹⁶ So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Jude 1:12-Reference quote:

“These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;”

Endnote:

*65-1125 - The Invisible Union Of The Bride Of Christ
William Marrion Branham*

*334 These things wasn't done in a corner, friend. Remember, “Strait is the gate and narrow is the way, and but few there'll be that will find it.” Don't go with that crowd that's moving on yonder, friend, that Laodicea Church Age. It could jump up-and-down, dance under music, lukewarm. **Didn't say it was ice cold, now, it said it was lukewarm, that's the Pentecostal, and don't know that it's miserable, wretched, BLIND. BLIND TO WHAT? THE WORD, TO THE MANIFESTATION OF THE WORD;** because It never come through their organizations, **THEY CANNOT RECEIVE IT.** 335 And you ministers down there in Tucson, tonight, I don't hold you responsible for that. God does. I was there for three years. I told you I wouldn't start a church. I didn't. Brother Perry Green started it. **I WAS THERE THREE YEARS, AND NOT ONE TIME DID YOU INVITE ME TO YOUR PULPIT. I SET IN TUCSON FOR NEARLY THREE YEARS. GOD WILL TAKE ME FROM THE DESERT ONE OF THESE DAYS. THIS MESSAGE MUST LIVE. I tried my best to get in to you. I—I know the reason you did it. You hear? Only reason you did it, your denomination would kick you out. And you know, many of you I've talked to, there at Furr's Restaurant, and you know it's the truth. Shame on you. 336 Come out of it. Get out of there, brother. If there's any Life in you, you'll be like that little eagle I just spoke of, you'll hear the Word of God. Remember, you're going to hear This for the last time, one of these days. We're real close now. Won't you come, tonight? 337 Dear God, we set solemnly now, a thanksgiving day it really is, Lord. I am grateful, Lord, to be living in this day. This is the greatest day. Paul the apostle longed to see this day. The great men of old longed to see it. **The prophets longed to see it. They looked for this day. Abraham looked for this day, for he sought for a City whose Builder and Maker was God; it hangs right above us, tonight. JOHN SEEN THE SPIRIT OF GOD DESCENDING OUT OF HEAVEN, BORE RECORD, KNOWED THAT THAT WAS THE SON OF GOD. And, think now, He's choosing His Bride.*****

You hear so much of this statement, you go in the assemblies of God and places and you'll hear the preachers say, “Just press on, now just plead the blood Saint's, just plead the blood.” Well I'd like to tell yeah, “You ain't got no blood to plead brother! You ain't got no blood to plead.” **YOU TURNED DOWN THE PLAN TO THE BLOOD! THE REVEALING OF THE SON OF MAN WAS THE PLAN TO THE BLOOD AND YOU TURNED IT DOWN!**

Endnote:

61-1105 - *The Testimony Of A True Witness*
William Marrion Branham

175 *That's what we need. That's what we need, a sane, sensible group of people that can walk up and face God, and say, "Lord, don't make me a church member, but make me a witness! Pour out Your Spirit upon me, and fill me. Let me be Your witness." That's what we need. **THAT'S WHAT THE CHURCH IS SUFFERING THE LACK OF TODAY, IT'S ANEMIC CONDITION, IS BECAUSE IT HAS REJECTED THE BLOOD OF JESUS CHRIST.***

Endnote:

59-0628M - *A Deceived Church, By The World*
William Marrion Branham

76 "Samson, the Philistines is on thee." ***Branham Tabernacle, worldly-ism is creeping in among you. What about it? Have you exposed your secret? Have you exposed that secret that God give you when you were wallowing there in the sawdust a few years ago? Have you let it creep out with social, formal worship? WHAT'S HAPPENED TO YOU? God can come down and perform a miracle and go right down through the audience and tell people the secrets of their hearts, and everything, and heal the sick and afflicted, and do signs and wonders, and preach His Word as hard as they can, by the Holy Ghost; and people say, "Well, I guess that's all right. We enjoy listening to it once in a while, if we're not too tired." That's Branham Tabernacle. The Philistines is on thee. 77 When, used to be when the preaching of the Word, and the old saints with the tears in their eyes, would rise to their feet and walk, sobbing, maybe not saying a word, just walking around, two or three times, and set down, so filled with the Holy Ghost! The Word fed them! "Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God." Philistines is on thee, Branham Tabernacle. Philistines is on you, Pentecostal. 78 Course, the Philistines got you, rest of you, long time ago when you organized yourself so tight, nothing could come in 'less you was a Presbyterian, Baptist, Methodist, Catholic, or something. You wouldn't have nothing to do with the rest of them. 79 So, revival in our day? How can we have it when the regular revival-giver is bound by the world? God won't come in where the world is, you can just depend on that. You associate with the world, then it's—it's all of it. When you let the world creep in, you go to acting like the world, then you are finished. But when you'll cut loose every fetter from the world, and come to God, God will use you until you go to flirting again. 80 Here's the only hope that I have this morning, to wind up my Message, is this, "While Samson was bound, a new shock of hair grewed out." 81 **GOD SEND US ANOTHER CHURCH JUST BEFORE THE END TIME, THAT THE POWER OF THE HOLY GHOST CAN COME INTO HER, IN THE DEMONSTRATIONS OF THE SPIRIT, AND MARK 16 CAN FOLLOW THE CHURCH, ACTS 2:4, ACTS 2:38, ALL OF IT WILL BE FOLLOWING RIGHT ALONG WITH THE CHURCH. SIGNS AND WONDERS ACCOMPANY THE APOSTLES. GREAT SIGNS OF HIS RESURRECTION ACCOMPANY THEM. While we're in prison, SURELY GOD'S GROWING A CROP SOMEWHERE, FOR THE LAST GREAT KILL.** May it be you, my Christian friend here this morning, may it be your strength has begin to grow. I pray that this Message this morning, and out into the land to where this will go, I trust that this Message will help bring the vitamin to***

your system that'll grow a spiritual Power back into your life again.

Endnote:

*65-0220 - God's Chosen Place Of Worship
William Marrion Branham*

*71 My friends, I don't want to hurt feelings, but I am responsible for a Message, and, that Message is, "Come out of this mess!" And if I ask you to come out, where am I going to take you to? **WOULD I TAKE YOU TO THE BRANHAM TABERNACLE? IT'S AS MUCH FAULT AS ANY OF THE REST OF THEM. BUT THERE'S ONE PLACE I CAN TAKE YOU TO, WHERE YOU'RE SAFE AND PROTECTED FROM DEATH, THAT'S IN JESUS CHRIST, GOD'S PLACE OF WORSHIP. THAT'S THE PLACE I'M INTRODUCING TO YOU, TONIGHT, where God put His Name. Where He promised He would meet every person that come in there, He would worship with him and feast with him, that's in Christ; not in no church, no tabernacle. **But, in Christ, He is God's Tabernacle. He is the place that God came into, Himself, and dwelt in Him. "This is My beloved Son, in Whom I am pleased to dwell in."** There is where God tabernacled, brought His Name and placed It upon, Jesus Christ. Therefore, His Name was put in a Man, His Son, Jesus Christ, in which He tabernacled Himself, and in that Tabernacle.***

Endnote:

*56-0527 - At Kadesh-Barnea
William Marrion Branham*

*130 The people, at the hour of decision now! You've got to make up your mind. This church has got to make up its mind. Every man comes to a place where there's a crucial hour. There was a crucial time come where you had to make up your mind. A judgment seat, you was at. You had to say, "I am guilty," or, "I am not guilty." When you're standing before the judge, you've got to make up your mind. **131 AND, TONIGHT, THE BRANHAM TABERNACLE HAS GOT TO MAKE UP ITS MIND.** We're either going to go on or go back. That's right. You're going back to garlic and—and leek, and stuff of Egypt, or you're going on to Angels' food, to the promised land where God made a promise. **We're going on to an old-fashion, Holy Ghost revival; or you'll be wish-washy, packing around, and pecking like a robin on an apple, until the day you die. You've got to make your decision. You can't go on. "Why halt ye between two opinions?" said Elijah. "God be God, serve Him. If He's not God, then don't serve Him."***

Because the BLOOD IS IN THE WORD! That's why Jesus said, "Except you eat my Flesh." The Son of Man! EXCEPT YOU EAT MY FLESH AND DRINK MY BLOOD YOU AIN'T GOT NO LIFE FRIEND! BUT HE THAT EATETH MY FLESH AND DRINKETH MY BLOOD HATH ETERNAL LIFE AND I'LL RAISEH HIM UP AT THE LAST DAYS!" BECAUSE MY WORDS THEY ARE SPIRIT AND THEY ARE LIFE! AND IF THE SAME LIFE THAT RAISED JESUS CHRIST FROM THE DEAD DWELLS IN YOUR BODY, IT WILL QUICKEN IT RIGHT INTO THE RAPTURE. See! But except you eat the flesh of the Son of Man.

John 6:54-58-Reference quote:

54 WHOSO EATETH MY FLESH, AND DRINKETH MY BLOOD, HATH ETERNAL LIFE; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: HE THAT EATETH OF THIS BREAD SHALL LIVE FOR EVER.

John 6:63-Reference quote:

63 It is the spirit that quickeneth; the flesh profiteth nothing: THE WORDS THAT I SPEAK UNTO YOU, THEY ARE SPIRIT, AND THEY ARE LIFE.

Endnote:

*53-0403 - The Cruelty Of Sin, And The Penalty That It Cost To Rid Sin From Our Lives
William Marrion Branham*

61 A beautiful type there, all in type, of GOD TAKING FROM THE SIDE OF CHRIST, THE BRIDE. See? God opened up Adam's side, taken a rib; which, a man has one less rib than a woman, in the structure of the—the body. And now GOD OPENED UP THE SIDE OF CHRIST, IN THE...AT CALVARY, AND TAKEN OUT THE BRIDE. THE CHURCH COMES THROUGH THE BLOOD OF CHRIST, INTO THE BODY OF CHRIST.

Jesus said, "Labor not for the meat that perishes from these denominations." How many meat eaters in here? EAGLES ARE MEAT EATERS! They're not vegetarians! Meat eaters are meat eaters. And that's what eagles are, flesh eaters. And Jesus said, "Except you eat the flesh!" Now he didn't mean the real flesh that was on his bones, HE MEANT THE DOCTRINE THE WORD THE REVELATION OF THE WORD OF GOD. Except you eat my flesh my word my message you ain't got no life.

John 6:27-Reference quote:

27 Labour not for the meat which perisheth, BUT FOR THAT MEAT WHICH ENDURETH UNTO EVERLASTING LIFE, WHICH THE SON OF MAN SHALL GIVE UNTO YOU: for him hath God the Father sealed.

I don't care if you call yourself assemblies of God, Baptist, Methodist, Presbyterian, Catholic whoever you are! Except you eat the flesh of THE SON OF MAN AND DRINK HIS BLOOD! Well how in the world can you drink the blood of Jesus Christ and eat his flesh? The only way that you could possibly do it, is to believe and eat the message of the prophet of God in this hour. And by eating the message the flesh you're automatically drinking the blood. AND IT IS THE BLOOD THAT SANCTIFIES THE BELIEVER! AND YOU CANNOT BE SANCTIFIED WITHOUT EATING THE WORD OF GOD, IT'S IMPOSSIBLE!

Endnote:

59-0708M - Dedication Of Building, To The Lord
William Marrion Branham

The word “sanctify,” people stumble at it. But it’s a Greek compound word which means “being cleaned and set aside for service.” The altar sanctified the vessel and cleansed it, and it was set aside for service. But being set aside for service isn’t in service yet. But when the Holy Spirit comes to this sanctified vessel, It fills it and puts it into service of the Lord.

Endnote:

54-0329 - Redemption By Power
William Marrion Branham

56 Here they was, now, just before redemption. God required the children of Israel, that they would sure to be protected, **TO KILL THIS LAMB. AND TO PUT THE BLOOD ON THE LINTEL, THE TOP OF THE DOOR, LIKE THIS; AND EACH POST. 57 AND THEY WERE TO GO IN AND EAT THIS LAMB, EVERY BIT OF IT; NOTICE, ALL THE LAMB, NOT JUST PART OF IT. EVERY BIT OF IT WAS TO BE EATEN.** 58 Some people say, “I’ll just take this part, and I’ll—I’ll believe this part.” But you’ve got to take It all, every bit of It. Say, “Oh, I believe He was wounded for our transgressions, but, ‘by His stripes,’ I don’t know about It.” We want It all. **Every bit of It is to be eat; all of It. Some of It gets tough, but we have to eat It, anyhow. God said so.** 59 Notice the 10th verse now. And ye shall—ye shall let nothing of it remain until...morning; and that which remains...until the morning...shall burn with fire. 60 And, now, none of it is to remain; everything. Now, He said, “When you eat it, don’t eat it raw, or sodden, but you must eat it well cooked.” And I like that. **61 People trying to eat the Word of God, and they take It like It was raw; chew on It, and spit on It, and everything else. Say, “Oh, I just can’t take It. I can’t stand It.” It isn’t cooked done enough. That’s all. 62 He said, “Cook it with fire.” Fire represents the Holy Ghost. You get God in your heart, first, and It’ll cook It for you. That’s right. Cooked It out, done, seasoned, then It tastes good.**

Oh, wouldn’t you like to blaze that out across the nation? (Amen) How many like to hear it go out? I believe it will, not to long hence. To tell the people how they’ve turned down...

Endnote:

62-0527 - Questions And Answers
William Marrion Branham

179 So I’ve watched for something. **HAS IT SLIPPED BY US IN HUMILITY AND WE’VE MISSED IT? IS IT GONE AND THE CHURCH IS LEFT IN HER SINS?** If that be so, then it’s later than you think. If not, then **THERE’S COMING ONE WITH A MESSAGE THAT’S STRAIGHT ON THE BIBLE, AND QUICK WORK WILL CIRCLE THE EARTH. THE SEEDS WILL GO IN NEWSPAPERS, READING MATERIAL, UNTIL EVERY PREDESTINATED SEED OF GOD HAS HEARD IT.** None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. That’ll be,

*the predestinated Seed will hear the Word. 180 Then when that takes place, it'll be a gathering together. And Jesus shall appear, and there will go the Church from all over the earth like that, with the resurrection, going up. 181 **WILL IT BE LIKE JOHN CAME, AND EVEN THE ELECTED DISCIPLES DIDN'T EVEN KNOW IT? THEY SAID, "WHY SAITH THE SCRIBES THAT ELIAS MUST FIRST COME?" 182 HE SAID, "HE'S ALREADY COME AND YOU DIDN'T KNOW IT."** But said, "They did what they said they would do unto him." His message was so quick, look, to all of Israel, and it only happened in one little pla-...two—two little spots: just below in Jerusalem and there, or down at Aenon where John went up to baptize, and right down at the river where he was baptizing, the river dried up. Just six months, and **THE WHOLE INTRODUCTION OF THE MESSIAH COME RIGHT IN. SEE? 183 HAVE WE OVERLOOKED SOMETHING?** Is it later than we think? This is a heart-to-heart talk now. This is, just tonight, just to... Yeah, it's just—just us talking here. Is it later than you think? **Was that actually that Message there at the river that day? Has it slipped by, and the people has missed It? Is that It?** Then it really is later than we think. When will it be? I don't know. Might be tonight. Might be another fifty years. I don't know when it'll be, I'll just keep on going on as I am now. Well, what is it? **Am I looking for something?***

Endnote:

Redemption By The Blood 1-25-70 a.m.

Robert Lee Lambert

God's doing something and people aren't spiritual enough to see it. They are in bad shape. You people stand in a worse place than anybody in the world does right now. Sit and let your ears hear them things and you won't line up with it--. Let me tell you something. It would be far better for you that you never dawned the door of this assembly. No, not because of me, I have nothing to do with it. But you'll find out in the days to come, that you'll be surprised to know what you had in your midst. IT WASN'T A MAN; YOU HAD GOD'S REVELATION IN YOUR MIDST. IT WILL STRIKE THE WORLD ONE OF THESE DAYS AND A TERRIBLE THING WILL TAKE PLACE. THERE WILL BE WEEPING, WAILING AND GNASHING OF TEETH.

Jesus said, "Labor not for meat that perisheth." OH, HOW MANY SINCERE PEOPLE ARE THEY OUT IN THE PENTECOSTAL CHURCH WORLD TONIGHT THAT ARE LABORING FOR A PERISHABLE MEAT! They're laboring for a meat that's gonna perish. But Jesus said and warned us, "Don't labor for the meat that perisheth."

John 6:27-Reference quote:

²⁷ Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

You go to the different churches that people go to today and they labor in there. They pay their tithes; they bake the preacher pies and serve them. Pay they're tithes and build on the building and wash it, build on this and that. Go in the neighborhood and hand out tracks and get

a bus and go pick up all the little children and try to build the Sunday school up. Which I don't believe in.

God never called me to be a politician. He called me to preach the word. So, many pastors have got politics mixed up with preaching the gospel. God hasn't called his men to go through the neighborhood picking up everybody's children. He said, "Preach the gospel!" And God said... and Jesus said, "No man can come to me except my spirit draws them." If you go pick up everybody, what do you got? Let them come to you, then you got something.

John 6:44-Reference quote:

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

Jesus said, "WHERE THE CARCASE IS THERE WILL THE EAGLES WILL GATHER!"

Matthew 24:28-Reference quote:

28 For wheresoever the carcase is, there will the eagles be gathered together.

The duty of every minister that's ordained of God is to preach the carcase, let the spirit of God draw whom he will. Is that right? (Amen) Of course I believe in evangelizing, but I don't believe its handing out tracks. I believe it's preaching the gospel which is the power of God. I believe the supernatural miracles that's contributed to the preaching of the word is the drawing power to the gospel. I don't believe in handing out a track or all those little things are fine well and good, that's all right. But God never commissioned us to go into all the neighborhood and hand out tracks. He never commissioned us to go into all the world and hand out tracks. He did commission us and tell us to "All have power in heaven and earth is given unto me and go preach this gospel."

Matthew 28:18-Reference quote:

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

And Paul said, "This gospel never came in word only, BUT IN DEMONSTRATION OF SPIRIT AND OF POWER."

1 Thessalonians 1:5-Reference quote:

5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

1 Corinthians 2:4-Reference quote:

And my speech and my preaching were not with enticing words of man's wisdom, but in demonstration of the Spirit and of power,

I never come to you in enticing words of man's wisdom but in the demonstration of spirit and power. And that what we've got to do is produce right here in this assembly or we're everyone here a dead seed. Every assembly is duty bound to pray to God and command God in the sense to confirm his word and pour out his spirit. Did you know that we are duty bound to go to God and cry to God to prove his word and back up his word by pouring out his spirit upon it? Because if we don't, he will hold us responsible for it as the Bride of Christ.

The Bride of Christ is the only woman that's ordained to preach this gospel into all the world, there's nobody else. There is no blasphemous names charged to do it! Only the Bride! Yes, sir!

God come in three names, the Son of God through the church ages and now that the church ages are over, he is revealing himself as the Son of Man. And that's so misunderstood today. And we see what the Son of Man is.

The Son of Man is the word of God and the dynamics on the word and the word made flesh makes the Son of Man. Now it's never the Son of Man until the word is made flesh. Notice here that Jesus...oh this scripture gets more gooder and gooder all the time.

IN THE BEGINNING WAS THE WORD! In the beginning see!

John 1:1-Reference quote:

In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

When Elohim was nothing but Elohim spirit. Elohim means he was self-existing one. And that means in the beginning it was just...well it wasn't the beginning it was eternal. In the eternity it was Elohim. Did you get that? (Amen) In the eternity it was Elohim and he was self-existence there was nothing else. BUT IN THE BEGINNING GLORY TO GOD WAS THE WORD! Hallelujah!

Oh, I don't know I just love it myself. IN THE BEGINNING WAS THE WORD AND THEN THE WORD WAS MADE FLESH Hallelujah! And every child of God that was in the beginning, IS TO BE MADE FLESH LIKE THE SON OF GOD JESUS CHRIST! AND IT'S NEVER MADE FLESH UNTIL IT BECOMES ONE WITH JESUS! AND WHEN THE BRIDE BECOMES ONE WITH THE LORD JESUS CHRIST, SHE IS THE SON OF MAN REVEALED THE WORD MADE FLESH LIKE IN THE BEGINNING, GLORY TO GOD! Just like it was when he was revealed in Jesus Christ.

Endnote:

64-0816 - Proving His Word

William Marrion Branham

*235 Now, we say He's raised from the dead. I didn't say it, the Word here said it. They said, "He raised from the dead." He says He's the same yesterday, and forever. You believe that? **He promised these things to happen in the last day, that the same Son of man will be made manifest.** 236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born. But it*

was a Man in human flesh, that Abraham called "Elohim, the great Almighty." Showing...And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed." Not no more as a church, see, not no more; the Bride is called, see. "In that day the Son of man will be revealed." What? To join the Church to the Head, unite, the marriage of the Bride. The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the two together. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, **IT'LL TAKE THE MANIFESTATION OF THE REVEALING OF THE SON OF MAN.** Not a clergyman. I—I don't know, I...Do you see what I mean? See, **IT'S SON OF MAN, JESUS CHRIST, WILL COME DOWN IN HUMAN FLESH AMONG US, AND WILL MAKE HIS WORD SO REAL THAT IT'LL UNITE THE CHURCH AND HIM AS ONE, THE BRIDE, and then She'll go Home to the Wedding Supper.** Amen. She's already united, see, we go to the Wedding Supper, not to the marriage. "...fill your flesh...self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come." But, the Rapture, is going to the Wedding Supper. When, the Word here unites with the person, and they two become one. And then what does it do then? **IT MANIFESTS THE SON OF MAN AGAIN, not the church theologians. THE SON OF MAN! THE WORD AND THE CHURCH BECOMES ONE. WHATEVER THE SON OF MAN DONE, HE WAS THE WORD, THE CHURCH DOES THE SAME THING.** 237 How did He prove Himself through the ages? Through the prophets, which could speak the Word, know their thoughts. That's how He was known, that. Promised at the church age, come through with "not even night or day," but in the evening time when the Son of man would be revealed. It would come again. "It shall be Light at the evening time." See? What does He do? **PROVE HIS WORD.** 238 Now look back, did He come as a virgin, did He come as they said, through the virgin, rather? Did He come just exactly the way He said? Watch today, He proved His Word regardless of how many athiests, infidels, indifference, He still come right on, proved His Word. Here we are, come through this age of all churches and things, got away like they did from Malachi up to the coming of Christ. All the prophets and things had ceased, and they had got into dignitaries and so forth, but, just exactly, look what kind of a character He sent. Just exactly the Elijah, a hater of immoral women, and put on a lot of paint, powders and makeups and all that stuff there. And clergymen, he slayed them right and left. Coming out of the wilderness, pulled no strings with none of them, and said, "**THE MESSIAH'S ON THE ROAD. I'LL KNOW HIM WHEN HE COME, I'LL INTRODUCE HIM.** Amen. Don't you begin to think you belong to this or that." Just the same as Elijah did! 239 "And in the last days, it shall come to pass, before the great and terrible day of the Lord shall come, that I will send to you before that great and terrible day of the Lord shall come, I will send to you Elijah the prophet, and he will restore the Faith of the children back to the fathers." And watch, the Faith of the fathers to the children, the Jews. See? Their promise of the Scripture, the Gentiles and where they had fell from. Look at that dual just as perfectly, exactly. And here we see it, God proving His Word. 240 Let us bow our heads a moment. Dear God, Who brought again our Lord Jesus from the dead, to prove Your Word, and He's alive today, proves Your Word. "Lo, I am with you always, even to the consummation," proves His Word. "Jesus Christ, the same yesterday, today, and forever." (If it wasn't "forever," maybe you might—might stumble at some of them.) I didn't stop to explain it, Lord. But, forever, they know, is just "a—a space of time." And now after this age, there won't be no more forever, **it'll be Eternity.** So He was the same God that was in Moses and in the prophets. **THEN HE COME AFTER A SPACE OF TIME, AND MANI-...-ED HIMSELF**

TO...MANIFESTED HIMSELF AS THE GOD-PROPHET. AND THEN WE HAD A SPACE OF TIME, AND HE COMES AGAIN. “Same yesterday, today, and forever.” 241 *We think of this, Solomon, in that great millennium of the Jews, that when no nations dared to touch them, and that great gift of God was in the prophet till he made known to the queen all of her secrets of her heart, nothing was withheld. The great age, showing and typing that there was a great Age coming. 242 And now, Father, that was You, not Solomon. That was You in Jesus, for He said, “God was in Christ, reconciling the world to Himself. **He was the beginning of the creation.**” HIS BODY WAS THE REDEEMED CREATION. And now through the ages the church lost its first love, and now in the last days You promised to call a little minority, the little Flock, at the last days. 243 Father, our hearts are jumping, and my heart’s pounding, when I think of that and know that Your Words are true, none of Them can fail. Let these people today understand that, and let the sinner seek You at this hour, before the gates close and there will be no more time. Let the Bride, as she starts getting out of step from this and that, may she come back into the step as the vision showed a few weeks ago.*

You can’t get out of it! Oh brother, God keeps winding down on that thing three days a week and it don’t get weaker it gets stronger all the time. I didn’t know all this was all in there when I wrote that down. It’s good!

Oh my, in the beginning was the word. But before the beginning it was Elohim and he was the self-existing one. But when the beginning came IT WAS THE WORD! That’s why we got to GO BACK TO THE BEGINNING AT PENTECOST AND BE THE WORD OF GOD MADE FLESH hallelujah! That’s why we got to go back. You know everybody is trying to go back!

I was coming down the road and I seen across the creek they built one of those old fashion a...you know what they call them. Maybe you see them up in Maine Sister Cortney you seen that coming down to the right...kinda a little house sitting over on the creek. You think you could run down through there, not in a big Chrysler but in a horse and buggy. But I wasn’t in a horse and buggy I was in a Chrysler. But everybody...you know I love horses, but Sometimes I think I ought to sell the horses, cause I don’t want nothing to do with the world and the world is trying to come back like the ole western days you see. People trying to be a horseman and don’t...pitiful. Him going along jogging along going up the concrete highway. Oh, Lord. But what is it? But what is it? Trying to go back see!

But it shows you there’s a truth lying there! THE BRIDE OF JESUS CHRIST IS THE ONE IN ACTUALITY THAT’S GOING BACK! SHE’S GOING BACK TO BEING THE WORD MADE FLESH AND MANIFESTED AND INTRODUCING THE MESSIAH TO THE WORLD! That’s what she’s getting ready to do!

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

515 **“He is the first fruits of the resurrection.”** *Is that right? [Congregation says, “Amen.”—Ed.] Watch. Then, what is He? “He is the Head of the Body, which is His Church, Bride.” Uh-huh. 516 Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery. It’s impossible for it not to go. Oh, my! It’s part of God’s mystery, how God revealed Himself here and raised It up by the Word, so He reveals the Church and raising It up by the same Word. It’s a part of His threefold mystery. 517 As the Head was took from the*

grave, so must the Body follow Him back to Eden. Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom, must follow, the Bride, because that's the Head. And the Head is revealed, and come back with Eternal Life; and the Body must follow that, because it is Husband and Wife again. Amen! And as long as you're preganated with the same Word, which is His Body; you've took His Body, become in Him, when you took the Word. Not the creed; the Word! Oh, my! 518 Wouldn't that make a text for this afternoon, to go on? Huh? My, wouldn't that be wonderful? See? Just think of it now, what it is. 519 Therefore, the Body cannot recognize...Don't you fail this. **The Body, therefore, cannot recognize any other headship but the Word. Cause, the—the Head is connected with the Body, and the Head is the Word, and it's the same Word, one Headship! Therefore, denominations, and holy fathers, and everything else, is dead dung. **There is one Headship, that's Christ. THE BODY ONLY RECOGNIZES ONE THING, THE WORD!****

Endnote:

47-1102 - The Angel Of God
William Marrion Branham

21 He was the first one who had the jurisdiction over everything in the earth (Is that right?), over all the animals. And he lost his—his power. **AND WE'RE TAUGHT IN THE BIBLE WHAT THE FIRST ADAM LOST, THE SECOND ADAM, CHRIST, RESTORED AGAIN TO THE HUMAN RACE.**

Endnote:

54-0809A - I Will Restore Unto You, Saith The Lord
William Marrion Branham

And there... But when setting back in that time, when I can see Eve in her beauty as she set there, they didn't know what sin was. Then Adam, looking at her, touching her flesh, "Why," he said, "she's flesh of my flesh and bone of my bone." He took her by the arm, walking down through the garden. The winds blew, and she said, "Oh, dear, that wind." He said, "Peace." The wind stopped. Where is man fallen? She said, "Oh, Adam, if this tree here was just setting over here, wouldn't it look much prettier?" 21 "Be thou plucked up and cast over here." And it did it. The second Adam proved it could be done. Amen. That's right. He controlled all nature. It was given into Adam's hands to control all nature. **And when Adam's redeemed back again to God the way he should be, and have faith in God, HE WILL DO IT AGAIN TOO. AMEN. 'CAUSE IT LAYS IN ADAM'S HAND. CHRIST WAS THAT LINK THAT LINKED MAN TOGETHER.**

Endnote:

54-0809A - I Will Restore Unto You, Saith The Lord
William Marrion Branham

25 Let's go at the window and look out. There comes the Man down the street over them cobblestones, dragging an old rugged cross. He's got a garment on wove throughout without seams. As He starts up Golgotha yonder, I begin to look on His back, and I see little red spots all over His coat. I say, "What are those red spots?" I keep watching them. As He goes the spots gets bigger, bigger, bigger; now they all run into one great big bloody spot. I hear something

going, [Brother Branham claps three times—Ed.] What is it? **THE SECOND ADAM, THE REDEEMER, GOING YONDER TO CALVARY, BEARING AWAY, THE LAMB OF GOD TAKING THE SIN OF THE WORLD UP YONDER TO CALVARY, THE MOST PATHETIC PICTURE WAS EVER PICTURED.** How could a sinner look in the face of that and remain a sinner, is more than I can tell you.

Now notice here in Malachi 4:5, his ministry his job that God gave him to do was to introduce the Messiah to you. To you to the world! But to the world they won't recognize the Messiah. It's only the Bride that recognizes the Messiah. Now notice that Israel was looking for the Messiah claimed to believe the Messiah. But in actuality THEY DID NOT BELIEVE! Because God had to send them a prophet to introduce the Messiah to them.

Endnote

50-0300 - Gifts And Callings Are Without Repentance
William Marrion Branham

I'm not a preacher or a great public speaker. But from my HEART I'M TRYING TO INTRODUCE TO YOU JESUS CHRIST the same yesterday, today, and forever.

Endnote:

64-0618 - The Presence Of God Unrecognized
William Marrion Branham

11 It comes in and goes out, and people does not recognize it until it's passed, and, they, because that it never fits their theology, it never fits the time of the day. See, what it is, they're always living in a glare of another age, always. 12 The reason they didn't accept Jesus, because they were living in the glare of the Law. And when Jesus came, was not contrary to the Law, but come to fulfill the Law, well, they couldn't accept Him because His Message wasn't exactly the way they had it all creeded out, and it was called then traditions. And He didn't come according to their traditions. He didn't keep their traditions. And really He upset it, and tore it up, and—and done things that was contrary to it, insomuch that they thought He was breaking up the churches. And they couldn't receive Him because of His Message. And we all know today that He come exactly in the line of God's prophecy, but they didn't know it then. 13 And it could happen again, and we wouldn't know it. I imagine if He would actually appear tonight, it would be so contrary to what we've got all figured up on our charts, and in our schools and things. It would be a very few would recognize what was going on. He said it would be that, how He come. 14 NOW, JESUS BEING THERE SO SCRIPTURALLY IDENTIFIED BY THE SCRIPTURES, and the Scribes and Pharisees of that day could not recognize Him. Why didn't they, why didn't they do it? Because they had it figured out some other way. That's where Jesus told them, "SEARCH THE SCRIPTURES, FOR IN THEM YOU THINK YOU HAVE ETERNAL LIFE, AND THEY ARE THEY THAT TESTIFY OF ME." See? Now He come exactly with the Scriptures. But they had it figured out maybe that if He would come, the Messiah would probably do what Moses did, or what Noah did, build them an ark or something, else. But, reason He come the way He did, they hadn't figured out; in the

*Scriptures with their traditions, did not teach them; so **the people were so confused they didn't know what was going on.** 15 Wonder if that could happen today? I wonder if it could be different than what our traditions has taught us? **And it could come, and something would pass through and we'd never even know until it's already passed, and then it's over. That's just about the way it'll come.** 16 Do you know, when John the Baptist came on the scene, that had been predicted all the way from the Book of Isaiah, hundreds of years? About eight hundred years, Isaiah prophesied, I think, before the coming of Christ. **Did you know John came exactly the way Isaiah said he would come, he come exactly the way Malachi said he would come, and even the apostles didn't recognize it?** One day, in Matthew 11, John was in prison; and the apostles, some of his disciples went over to ask Jesus **was He the One, or—or should they look for another.** 17 Now notice, Jesus did not give them a book of how to behave himself, how to behave himself in jail, or how to conduct his character. He said, "Stay around and watch what happens, and go show John the things that you seen happen." That was the evidence that the...He was that Word. 18 **And now remember, the Word always comes to a prophet. We all know that. God does nothing without showing it to His prophets. That's the reason the Book of the Revelation of Jesus Christ is the full fullness of Christ right here before us, the Book. NOW HE'LL HAVE TO SEND ONE, SOMEONE TO CONFIRM THAT BOOK, REVEAL IT, OPEN THE SEALS, AND SO FORTH.** But as far as any farther revelation of Christ, it's already recognized right Here. He is the fullness of This, of the Revelation. Now notice, never does it fail, but the Word comes to the prophet. 19 **LOOK AT JOHN STANDING IN THE WATER, PREDICTING, THE PROPHET, THAT THE MESSIAH WAS RIGHT THEN AMONG THEM. HE SAID, "THERE IS ONE STANDING AMONG YOU NOW, THAT YOU DON'T KNOW; HE WILL BAPTIZE YOU WITH THE HOLY GHOST AND FIRE."** NOW REMEMBER, HE WAS STANDING RIGHT AMONG THEM, THE BIBLE SAID SO, AND THEY DIDN'T RECOGNIZE IT. One day when Jesus came walking down, John recognized Him, and he said, "**Behold the Lamb of God that takes away the sin of the world.**" Now watch, before He was recognized by anybody, He came to the prophet. **He was the Word. John was a prophet.***

What's the use for me to introduce sister Cortney to you, if you already met her in Maine? I wouldn't say to sister Priscilla, "Meet sister Cortney!" I'd say, "Why you already know her, don't you?" How many understand, you understand what I'm trying to say?

The church world Laodicea claimed in this hour...Listen now! Claimed in this hour...And when did the prophet come? At the end of the Laodicean Church!

Endnote:

*60-1211E - The Laodicean Church Age
William Marrion Branham*

*59 The angel of this Laodicean church, to end it up. Now, he will be at the end of the age, like the rest of them, like the Bible. **He'll be at the end of the age.** Not the first of it, at the end of it, because the angel always comes to rebuke for...them for what they done. "To the—to the angel of the church of Laodicea write these things." 60 See, "To the angel of the church of Smyrna write these things." See, each one is to the angel at the end of the age. Paul, the end of the age. **And on down, end of the age. The lapover, end of the age. End of the age, that's what makes it***

lap. See, "To the angel," speaking what was. This laps over here, "To the angel," the end of that age. See, picking up right here, made the lap like stairsteps going up, the Seven Church Ages. 61 Now, this angel that comes in this day, I want to...I've got something written here, I'd just like to read it. But he will be known the last part of the age. And because we are so close to that—so close to that Light age, that probably he's on earth now. See, don't know him. He will be a—a mighty prophet that will be rejected by the church world, for they will go right on in their sins and finally be spued out of the mouth of God, out of the mouth of God's Presence.

Endnote:

62-0603 - The End-Time Evangelism

William Marrion Branham

*98 And then when Jesus left, He spoke of this dispensation of the Holy Spirit, the Life inside, a Witness of Him of the resurrection. I got lots of Scriptures here, but I just haven't got time to get into them, I'll just brief them over. All right. It's always been a fact and a—a **fight, when one dispensation is changing from an old dispensation to a present-time Message, it's always been a fight with the people.** They—they—they...It's, although it's been always Scriptural. But during the time that God gives them a dispensation and something to live by, or something to do. Now we find out that immediately after that dispensation is given, the men of the earth try to find something to counteract that, and something to make a man-made affair of it. 99 After Noah had the ark, and then immediately after that, Nimrod, that renegade, he built a tower, and said, "If the floods would come, we'll just climb up and get above it." And then God come along with the law that just...See, **that dispensation had lived its time out.** 100 And when Jesus came, also, after the law, the law spoke of Moses and...spoke of the coming of Christ. But when He came, they was so set in the traditions of the fathers, they had their creeds, they had their fashions, they had their churches, they were settled down, so it was so hard for Jesus to try to shake that kingdom (that church) from a creed, to believe Him. **And yet the Scriptures especially spoke of this One all the way from the first dispensation of Eden, "His Seed shall bruise the serpent's head." Promised Jesus through each one of the dispensation, and, when He come, they didn't recognize Him, because they were so bound in their creed. But yet it was the Scriptural truth. Each messenger and its Message foretold the other one to follow, each time. Moses, the prophets foretold, Moses foretold of the coming of Jesus. Moses said, "The Lord your God shall raise up a Prophet like unto me." How many times have we been through that in our Messages around the world, that the coming Messiah was to be a Prophet!***

When did Paul come? At the end of Ephesus, so on down with Columbo, Martin and each one of those great messengers to the churches. The prophet of God came at the end of the church ages. And Laodicea...Listen to what Laodicea laid claim to! They laid claim to things greater than Israel did. They was more puffed up in their head than Israel was. "Oh, we're Pentecostal's, oh glory to God we got'er boy!" All you Methodist, Baptist, Presbyterian, if you become Pentecostal, you're lost and going to hell. That's what they used preached, "You have to come and speak in tongues or boy you're going to hell." How many say amen? That's what Israel said, "Were the circumcised, unless you be circumcised your lost." Pentecost said, "Unless you speak in an unknown tongue, you lost!"

Endnote:

55-0724 - *Enticing Spirits*

William Marrion Branham

32 Enticing spirits going around telling people this, that, or the other, "They got to do this. They've got to do that." It's because that denominations has raised up, and they got a little revelation that they say, "Well, now, I believe that a man...I believe in such a thing as shouting in the Bible." That's right. That's the truth. They made a denomination out of it, "When you shout, you got It." But you haven't. 133 The next one raise up, said, "Speaking in tongues." That's right. That's in the Bible. "Well, when you speak in tongues, you got It." **But a lot of them spoke in tongues and didn't have It. See? That's not It. No, sir. A lot of them said, "Well, we got to prophesy."**

Endnote:

64-0823M - *Questions And Answers #1*

William Marrion Branham

88 Now, there's many people (let me straighten this for brother)...**There's many people that are...say they're saved; many are baptized in Jesus' Name; many speak in tongues, and have all kinds of signs of the Holy Ghost, and still not even saved.** That's right. "Many will come to Me in that day and say, 'Lord, have not I prophesied in Your Name?' (preacher) 'Have not I, in Your Name, cast out devils and done many mighty works.'" He'd say, "Depart from Me, you that work iniquity; I never even knew you." See? So all those things, yet it—it's—it's God; it's in His hands. But when I see that...

You don't have the spirit of God Baptist, Methodist, Presbyterian and all of you. "You got to come and speak in tongues." And they claim... Pentecostal's claim said, "they had the real Pentecostal experience that they had on the real day of Pentecost" and they lied. I say, it is a erroneous lie. What they claim to be Pentecost, turned out to be nothing but a **sham**. You know what that is! Nothing to it! Just a big bunch of **baloney**. Right? (Amen)

Sham Definition meaning:

A sham is defined as something that is presented as genuine but is not, as in a fake or an imposter.

Baloney Definition meaning:

Used to describe utter is nonsense. When someone says something completely ridiculous, call it a bunch of baloney.

Endnote:

65-1207 - *Leadership*

William Marrion Branham

62 The choice of your conduct. You could... You can't mix it now. You're either for God or against God, and the outward expressions shows exactly what's on the inside. See? The

cocklebur... Many of you think, "I got the baptism of the Holy Ghost, I'm going to Heaven." That don't mean one thing that you're going to Heaven. No, sir. You can have the baptism of the Holy Ghost every hour in your life, and still be lost and go to hell. The Bible says so. Uh-huh, that's exactly right.

Endnote:

*65-1206 - Modern Events Are Made Clear By Prophecy
William Marrion Branham*

*98 He said, "You ought to preach... The people believe you to be a servant, a prophet of God." He said, "You ought to teach them women how to—to get great gifts and prophesy and things." 99 I said, "How can I teach them algebra when they won't even believe their ABC's, first?" See? That's right. So you can't do it. That's just in every... That's right. If you can't do the common things, how you going to do the spiritual things? The natural things. Certainly! Brother, sister, it might sound like a joke, but It's the Gospel! It's the—It's the Gospel Truth. That's right! 100 Notice, we find today that people... There's many people just can't believe It, even Spirit-filled people. I'm going to give you one that'll choke you. **THE BAPTISM OF THE HOLY GHOST DON'T MEAN YOU'RE GOING IN, NOT AT ALL, NOT ON THAT, DON'T HAVE ANYTHING TO DO WITH YOUR SOUL.** That's the baptism, see. Here's the inside soul, in here, that has to come from God. But then on the outside you have five senses, and five out... inlets to your... contact your earthly home. The inside, you have a spirit, and in there you have five outlets: your conscience, and love, and so forth, five outlets to that spirit. **REMEMBER, IN THAT SPIRIT YOU CAN BE BAPTIZED WITH THE GENUINE SPIRIT OF GOD AND STILL BE LOST.** It's the soul that lives, that was ordained of God. 101 Didn't Jesus say, "Many will come to Me in that day, and say, 'Lord, haven't I cast out devils, done great, mighty works, prophesied, the great gifts of God?'" He said, "'Depart from Me, you that work iniquity, I never even knew you.' Many will come in that day."*

Endnote:

*56-0801 - The Arrow Of God's Deliverance Shot From A Bow
William Marrion Branham*

*28 Separating time... This borderline believing, this halfway, lukewarm, do you know the Bible said this day would come? **The Laodicean Church Age, He said you'd just be lukewarm and make God sick at His stomach. He said He'd spue you from His mouth. The Laodicean, just enough religion to make you sick.** We're still longing for the things of the world, say, "I'd better not do that." Oh, brother, if I wanted to do it, I'd do it. But I know tonight that there's a good, old fashion baptism of the Holy Ghost that makes you love God so well you don't care to do it any more. Amen.*

But what did Laodicea claim? THEY CLAIM TO KNOW JESUS! But they didn't know Jesus, BECAUSE JESUS WAS THE WORD AND HE WAS THE WORD MADE FLESH! They didn't know nothing about that. See! You can claim you know somebody, but when the person's revealed to you say, "Well I didn't know you after all, I thought I did." Come on! See! They claimed they knew the Messiah but they didn't know him after all. Because he said, "If you

don't believe I am he, your gonna die in your sins. If you don't believe that I'm the Messiah your gonna die." They said, "Well, wist comest thou? Wist comest thou?" Well he said, "I came from God and I go back to God."

John 8:24-30-Reference quote:

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.

26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

30 As he spake these words, many believed on him.

John 16:28-Reference quote:

28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

John 8:42,43-Reference quote:

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

43 Why do ye not understand my speech? even because ye cannot hear my word.

They said, "Well, you're a man going around making yourself God." He said, "If you don't believe that I am he, ye shall die in your sins."

John 8:24-30-Reference quote:

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

John 10:33-36-Reference quote:

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

Now notice here, he said "Search the scriptures." GO AHEAD AND SEARCH THEM. GO AHEAD AND CALL YOURSELF Pentecostal, Baptist, Methodist, Presbyterian, Jesus name

United Pentecostal, Assemblies of God, Church of God churches whatever it is. GO AHEAD! GO AHEAD AND SEARCH THE SCRIPTURES, in them you think you have the baptism of the holy spirit. In them you think you have the Baptism of the Holy Spirit. BUT THEY ARE THEY THAT TESTIFY OF ME THE MESSIAH! THE WORD OF GOD MADE FLESH! Oh They said, "You're a man going around making yourself God." "If you don't believe that I am he, you'll shall die in your sins." But he that believeth on me...oh I love that. But he that believeth on me the Messiah the Word Made Flesh hath everlasting life.

John 5:39-Reference quote:

39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

John 6:47-Reference quote:

*⁴⁷ Verily, verily, I say unto you, **He that believeth on me hath everlasting life.***

⁴⁸ I am that bread of life.

*⁴⁹ **Your fathers did eat manna in the wilderness, and are dead.***

*⁵⁰ **This is the bread which cometh down from heaven, that a man may eat thereof, and not die.***

*⁵¹ **I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.***

John 3:16-Reference quote:

*¹⁵ **That whosoever believeth in him should not perish, but have eternal life.***

*¹⁶ **For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.***

*¹⁷ **For God sent not his Son into the world to condemn the world; but that the world through him might be saved.***

*¹⁸ **He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.***

Endnote:

61-1231E - If God Be With Us, Then Where Is All The Miracles?

William Marrion Branham

*53 Now I want you to notice another thing that might encourage you. **Immediately after that prophet's Message, the Lord appeared on the scene. Amen!** As soon as he gave his Message, the Lord appeared under a tree. **The Lord came, after the Message of the prophet, sitting under a tree. The prophet gave...The people fell away, got off in their isms. God sent His prophet. SOON AS THE PROPHET GOT THROUGH WITH HIS MESSAGE, THE LORD FOLLOWED THE PROPHET'S MESSAGE, FOR DELIVERANCE!** ⁵⁴ Oh, we are living in a grand time! Immediately when the prophet went off the scene, what happened? **The Lord came on the scene! AS SOON AS JOHN WENT OFF THE SCENE, THE LORD CAME ON THE SCENE!** Very strange how God works, but He does it, works in mysterious way.*

Now many of you claim to have the Holy Ghost, he's saying. You claim to believe the lead of God, you claim to believe the salvation of God, but if you don't believe in me your lost. They said, "Well look here, we want to work miracles. Now look a here, we want to do great signs and wonders and miracles Master. We want to do the great works of God." He said, "Alright you want to do the great works of God, alright this is how to do it. "Believe on him whom he has sent. Believe on him who he has sent, this is the works of God." Do that first, then you'll do the others.

John 6:29-Reference quote:

²⁸ Then said they unto him, What shall we do, that we might work the works of God?

*²⁹ Jesus answered and said unto them, This is the work of God, that ye **believe on him whom he hath sent.***

Endnote:

*65-1206 - Modern Events Are Made Clear By Prophecy
William Marrion Branham*

98 He said, "You ought to preach...The people believe you to be a servant, a prophet of God." He said, "You ought to teach them women how to—to get great gifts and prophesy and things."
*99 I said, "How can I teach them algebra when they won't even believe their ABC's, first?" See? That's right. So you can't do it. That's just in every...That's right. **If you can't do the common things, how you going to do the spiritual things? The natural things. Certainly! Brother, sister, it might sound like a joke, but It's the Gospel! It's the—It's the Gospel Truth. That's right!** 100 Notice, we find today that people...There's many people just can't believe It, even Spirit-filled people. I'm going to give you one that'll choke you. **The baptism of the Holy Ghost don't mean you're going in, not at all, not on that, don't have anything to do with your soul. That's the baptism, see. Here's the inside soul, in here, that has to come from God. But then on the outside you have five senses, and five out...inlets to your...contact your earthly home. The inside, you have a spirit, and in there you have five outlets: your conscience, and love, and so forth, five outlets to that spirit. Remember, in that spirit you can be baptized with the genuine Spirit of God and still be lost. It's the soul that lives, that was ordained of God.** 101 Didn't Jesus say, "Many will come to Me in that day, and say, 'Lord, haven't I cast out devils, done great, mighty works, prophesied, the great gifts of God?'" **He said, "Depart from Me, you that work iniquity, I never even knew you.' Many will come in that day."***

They couldn't do it! See! No, they wanted the great power that Jesus had, they wanted to do great miracles that Jesus did. But they didn't want to believe that he come from God. Why? Because he that is of God Jesus said, cometh to the light. What is light? The revealed word is light. He that is of God, heareth Gods word and cometh to the light. "That his deeds that he doeth might be made manifest that they are wrought in God. But he that is not of the light, cometh not to the light lest his deeds would be reproved, that they are not in the word. How many see the same thing today? (Amen)

John 3:21-Reference quote:

¹⁷ For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

¹⁸ He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

¹⁹ And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

²⁰ For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

²¹ But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

John 6:37-Reference quote:

³¹ Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

*³² Then Jesus said unto them, Verily, verily, I say unto you, **Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.***

³³ For the bread of God is he which cometh down from heaven, and giveth life unto the world.

³⁴ Then said they unto him, Lord, evermore give us this bread.

*³⁵ And Jesus said unto them, **I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.***

*³⁶ But I said unto you, **That ye also have seen me, and believe not.***

*³⁷ **All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.***

Oh Pentecost, "Oh glory to God we got it, we spoke in tongues hallelujah." But at the end of Laodicea the scriptures said, in Revelation 3:14 and 15. Jesus said to the Laodicean Church that was to receive a Messiah. They said, "We're rich and increased with Goods." Yeah Jesus never denied that, they are rich and increased with goods. Aren't they? (Amen) We're enriched and increased with goods and have need of nothing. Now notice here! They said, "We're rich and increased with goods and don't need nothing." Come on, I'm gonna let that soak in a minute.

Revelation 3:15-Reference quote:

*¹⁴ And unto the angel of the **church of the Laodiceans** write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;*

¹⁵ I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

¹⁶ So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

*¹⁷ **Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:***

They claimed to be justified sanctified and Baptized with the Holy Ghost initial evidence speaking with other tongues as the spirit give utterance. "We don't need nothing!" See! It's hard to give somebody something when they don't need nothing. Try to buy somebody a present that don't need nothing, find out how hard it is.

And here was the something the Lord Jesus Christ the word of God made flesh the Son of Man revealed, trying to give Pentecost the Baptism of the Holy Ghost and they say, "We don't

need nothing we got it all. Well, we're Justified sanctified baptized with the Holy Ghost and got a mind to go on. Bless God, got nine gifts in operation and the biggest tent in the country. Boy, glory to God! Hallelujah! Don't need nothing." I'm talking about Pentecost friends; I'm reading out of the Bible tonight. "WE'RE RICH in the spirit. WE'RE INCREASED with goods, Jesus we don't need nothing!"

Endnote:

65-1204 - The Rapture

William Marrion Branham

4 Did you know the Protestant and Catholic church is predicted, in the last days, to be blind, the same thing, to the Scriptures, with Christ on the outside, trying to get in? "Because thou sayest, 'I am rich, and have need of nothing,' knowest thou not that thou art miserable, poor, wretched, naked, and blind, and don't know it," Revelation 3. There you are, back to the blindness again, trampling over the things of God, as if (they) It didn't mean nothing to them, scoffing and making fun of It. That's what the Bible said. 65 But, to the Church, the Bride, the Rapture is a revelation to Her. It's revealed to Her. That, the revelation, the true Bride of Christ will be waiting for that revelation of the Rapture. 66 Now, it is a revelation, for the revelation is faith. You cannot have a revelation without it being faith. Faith is a revelation, because it's something that's revealed to you. Faith is a revelation. Faith is something that has been revealed to you, like it was to Abraham, that could call anything contrary to what had been revealed to him, as though it wasn't so. Now, faith, that's what faith is, is the revelation of God. The Church is built upon a revelation, the whole entire Body.

Endnote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

279 And remember, this messenger was the seventh angel, and he was to take all the mysteries and gather them up. Notice, the seventh angel was to blast the Laodicean, rich church. "I'm rich, increased in goods, and have need of nothing." He said, "You're a miserable wretch, poor, blind, naked, and don't know it." That was his Message. 280 O GOD, SEND US A FEARLESS PROPHET WITH THUS SAITH THE LORD, THAT THE VINDICATED WORD OF GOD WILL MOVE THROUGH IT AND PROVE THAT HE'S SENT FROM GOD. And when he comes, he'll blast them ages. Sure will. He'll set that Laodicean church against him. Certainly, he will. They did in every other age. It won't change in this age. It's got to be the same. 281 Notice, now, the Laodicean church. The messenger (will finish) of the Laodicean, the seventh angel, will finish all of the mysteries that's been lost in the battles, before, for the Truth.

But here was the Voice of God! THE SON OF MAN IS THE VOICE OF GOD! BECAUSE IT IS THE WORD BY THE REAL genuine true baptism of the Holy spirit to makes the word of God made flesh, the voice of God.

Endnote:

64-0214 - The Voice Of The Sign

William Marrion Branham

*87 Notice now, the Bible was written by the prophets. We see that It says that, "The man of old, moved by the Holy Ghost, wrote the Bible." In Hebrews 1, It says, "God, in sundry times in divers manners spake to the fathers by the prophets, in this last day through His Son, Jesus Christ." See? Because He was the manifestation of all the Word of the prophet, and He was the fullness of the Word. The Word was in Him, all the Word. He was Emmanuel, "God manifested in flesh." 88 God come down in the form of the Holy Spirit, two wings like a dove settling down and went upon Him, saying, "This is My beloved Son in whom I am pleased to dwell in." Now the King James there says, "In whom I am pleased to dwell." What difference does it make, "In whom I'm pleased to dwell," or, "Who I'm pleased to dwell in"? See? "In Whom I'm pleased to dwell." There it was, God in man, heaven and earth come together. God and man united. **The greatest hour, till that time, there was on the earth, or ever had been.** 89 Notice, the Pillar of Fire sign, and then the Voice of the sign spoke. See? **The Pillar sign, of the Voice, was there ready to speak. The sign only showed that the Voice was ready to speak. Get the idea?** [Congregation says, "Amen."—Ed.] 90 **The sign shows God's Voice is ready to speak, and when God shows a sign as He is in the last days.***

Endnote:

64-0313 - The Voice Of The Sign

William Marrion Branham

*185 Don't fail to see that sign, of a Pillar of Fire, that God has a vindicated; and the Voice behind It, to turn to, back to God. Don't let It pass you. **There is a sign and a Voice.***

The Voice of God, let's see what the Voice had to say to Laodicea. NOW HERE HE WAS! Here was Malachi 4:5 the 7th church age messenger standing right in among the Pentecostal trying to show them what the real Baptism of the Holy Spirit was which was, WHICH WAS THE SON OF MAN REVEALED! GLORY TO GOD! I hope you see that! AND THEY SAID, "WE ARE RICH WITH IT! We don't need it, we already got it boy! We got the same thing." The VOICE OF GOD THE MESSENGER PROPHET WAS STANDING RIGHT AMONG THE PENTECOSTAL'S TRYING TO SHOW THEM AND THEN INTRODUCE TO THEM THE MESSIAH! THEY DID NOT EVEN KNOW HIM BUT YET THEY CLAIMED TO KNOW HIM, BUT THERE HE STOOD TRYING TO INTRODUCE HIM TO THEM! And they wouldn't even look at him to meet him. He stuck out his hand to them and they said, "I already know him." "Oh Here, I want you to meet the Son of Man the Lord Jesus Christ! "Well, I already know him, I already got him. I had him ten years ago, bless God I got him down in the altar spoke in tongues and the spirit gave utterance." But He said, "NO! BEHOLD! LAODICEA BEHOLD THE LAMB OF GOD! BEHOLD! LOOK HERE! BEHOLD HIM, LOOK AT HIM CAST YOUR EYES UPON HIM, LOOK AT SEE WHAT THE SON OF MAN THE MESSIAH THE LORD JESUS IS! HE'S NOT JUST COME, HE'S THE WORD OF GOD MADE FLESH DISCERNING THE SECRETS OF THE HEART." That's the Messiah! I want to introduce you to him! HE'S THE WORD OF GOD made flesh.

Endnote:

64-0719M- Feast Of The Trumpets
William Marrion Branham

And we've got to come to a place again, to something that's going to introduce the Messiah. And how will the people that's believing Him know it, unless they're constantly in the Word to know what He is. Daniel said the wise shall know, but the foolish, the unwise wouldn't know. They shall know their God.

Now, He said It'll appear in the last days is to bring the people back to the Word, so that the Bride will know Her Husband, know Her Mate, the revealed Word. That's why this has to happen. It wasn't in the reformers; wasn't in Luther, Wesley, and the Pentecostals, and them; the Scripture says it wasn't. But it will come; that is His promise for this age.

We're living in the age that His coming will be in. She must be identified in Him. Any woman must be identified with her husband, for the two are one. And Christ's Bride has to be identified with Him, for the two are One, and He is the Word, not the denomination, the Word. We are to be the children of the Light, and the Light is the Word, which is made Light for this age. How do we know Light, except It comes from the Word. All right. The Word made flesh is the Light of the age when you see It; the Bible said so.

When is the word of God made flesh? When he does the...oh Lord! WHEN HE DOES THE SIGN OF THE MESSIAH! WHAT IS THE SIGN OF THE MESSIAH? "Mary Brown your covered with cancer, thus saith the Lord!" Discerns the secrets of the heart. "You committed adultery, repent or you'll drop dead one. That's thus saith the word!"

Endnote:

55-0501E - The Faith That Was Once Delivered To The Saints
William Marrion Branham

2 Now, that was the beginning of the faith that was first delivered to the saints. Let's see what Jesus did. And then we can have a good conception about what the faith is. **NOW, HE INTRODUCED IT. JOHN INTRODUCED HIM, BY A MIRACLE, A SIGN, OR HALO OVER HIM IN THE SHAPE OF A DOVE.** And it went upon Him. And John heard the Spirit say, "Now, ever Who you see this Light over, and He goes into Him, that'll be the Messiah, because that is the sign of the Messiah." Amen. "John, to you that's the sign; you'll see it."

Endnote:

55-0612 - The Presence Of The Lord Jesus
William Marrion Branham

45 Then Lazarus come down with Jesus. And when He was disputing there, John on one side of the river, and a priest on the other side, saying, "You mean there's coming a time..." He said, "There'll be a time when the daily sacrifice will be taken away. A man will die for the sins of the people." And they'll say, "O rabbi, you don't know what you're talking about, John." John said, "There's," and he looked around, and he said, "behold, there comes the Lamb of God

that takes away the sin of the world. “Behold,” means “to esteem,” or “look up to.” He said, over there that how he knew Him, said, **“He that told me in the wilderness, upon Whom thou shall see the Spirit descending and remain, He’s the One that’ll baptize with the Holy Ghost.”** **THERE WAS A SIGN FOLLOWED THE MESSIAH. There’s a sign still follows the Messiah, of the Messiah people. “Signs and wonders,”** Jesus said, “would follow them to the end of the world.” He’d be with them, even in them to the end of the world. Said, **“There comes the Lamb of God that takes away the sin of the world.”** And Lazarus about fainted, I suppose.

Endnote:

55-1008 - The Results Of Decision
William Marrion Branham

That’s the sign of the Messiah. Was that right? If that was sign of Messiah in that day, it’s the sign of Messiah in this day, ’cause Messiah’s the same yesterday, today, and forever. Is that right? “We know when Messiah cometh, **He could tell me what was wrong with me, but You must be a prophet.**” Jesus said, “I am He that speaks to you.” And she run into the city, said, **“Come see a Man that told me.” Is that right? The sign of Messiah.**

THE WORD OF GOD IN THE HEART OF THE TRUE BELIEVER BY THE REAL BAPTISM OF THE HOLY GHOST PRODUCES THE SON OF MAN THE MESSIAH, THE WORD MADE FLESH! AND THAT’S WHAT THE BRIDE HAS GOT TO BE, GLORY TO GOD! Why can’t people see that? Alright! I’m alright, I’m feeling good though. Oh, brother! Find that out in Pentecost somewhere. That’s what Christianity is. The life of another supernatural person dwelling in your person by signs and wonders and miracles by the word of God made flesh.

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham

In these last days the true BRIDE CHURCH (CHRIST’S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.

Oh, they said, “We already met him. Glory to God we got him.” There he was kind, brotherly kindness. “Won’t you receive him today brother? Watch it, now he’s coming. Here he is, standing here the pillar of fire. If I told you the truth, let the Messiah speak. Let him do the sign of the Messiah!”

Notice he was INTRODUCING THE MESSIAH! BROTHER AND SISTER LOOK UPON THE MESSIAH AND SEE WHAT HE IS TONIGHT! HE IS THE WORD OF GOD MADE FLESH THE MESSIAH the son of man.

Endnote:

50-0300 - Gifts And Callings Are Without Repentance
William Marrion Branham

*I'm not a preacher or a great public speaker. But from my **HEART I'M TRYING TO INTRODUCE TO YOU JESUS CHRIST** the same yesterday, today, and forever.*

Endnote:

62-0123 - Forsaking All
William Marrion Branham

339 *The only thing, that, we're so dull in faith, till we fail to see Him. That's the reason God sends prophets to the earth. See, people won't read their Bible, and they—they don't, they just go, so God always sends them a sign. And usually a prophet is a sign. See? And today the Holy Ghost is our Sign, 'cause He is God's Prophet moving through us. **He is God's Prophet, a Sign of the last days.** 340 Now, not knowing you, and knowing nothing of you. But if the **Lord Jesus Christ, which I just said it, out of the Bible, would speak through me and tell me what you're standing there for**, would it make you believe? [The sister says, "Yes."—Ed.] Would it make the audience believe? [Congregation says, "Yes."]*

Endnote:

55-0501E - The Faith That Was Once Delivered To The Saints
William Marrion Branham

2 *Now, that was the beginning of the faith that was first delivered to the saints. Let's see what Jesus did. And then we can have a good conception about what the faith is. **Now, He introduced it. JOHN INTRODUCED HIM, BY A MIRACLE, A SIGN, OR HALO OVER HIM IN THE SHAPE OF A DOVE.** And it went upon Him. And John heard the Spirit say, "Now, ever Who you see this Light over, and He goes into Him, that'll be the Messiah, **BECAUSE THAT IS THE SIGN OF THE MESSIAH.**" Amen. "**John, to you that's the sign; you'll see it.**"*

Endnote:

64-0617 - The Identified Christ Of All Ages
William Marrion Branham

*But He said, "Before Abraham was, I AM." 125 And, yeah, there He was, just a young fellow, probably graying a little in his beard, His work; His human body was frail, "no beauty we should desire Him," an old badger skin again; **but what was on the inside of it was Shekinah, what was on the inside of it was God. God! What was it? THERE HE WAS IDENTIFIED, THE WORD OF GOD, KNOWING THE SECRET OF THEIR HEART. SEE, THAT WAS THE WORD OF GOD. HE WAS THE WORD OF GOD.** 126 And the Word of God still does that, because He is the same yesterday, today, and forever. You find it, find it in your thinking now? Notice, "the same yesterday, today, and forever." 127 She run into the city, and said, "Come, see a Man told me what I've done. **Isn't This the very Messiah?**" **128 IF THAT WAS THE SIGN OF THE MESSIAH,** to the Jew and to the...and to the—the Samaritan; and He is*

*no respect of person, the same yesterday, today, and forever; and that was the ending, when God stopped dealing with Jews and Samaritans. **And this is the end of the Gentile dispensation,** when He has come up through reformers and so forth, to the end, and promised, “As it was in the days of Abraham, **so will it be when the Son of man is being revealed to the Gentiles in the last day.” He would return again.** 129 So much could be said here, but let me hurry now because it’s—it’s nine o’clock, just a little after. We’re going to be out by nine-thirty, the Lord willing. 130 Notice, the prophet said, over in Zechariah 14:6, **“There will be a day that won’t be called day nor night, but it will be a day of gloom; but in the evening time, it shall be Light.”** Now watch, quick. No Scripture can be broken. It’s all got to be fulfilled. 131 Now how does the sun rise? **Where does it rise at? In the East.** Where does it set at? In the West. Civilization has traveled with the sun, and so has the Gospel. Get it? Now we’re right back on the West Coast now again. If we’d go any further, we come right back East again, cross right around the Pacific to the East again; nothing in there, see. Now civilization has traveled with the sun. 132 The Gospel has crossed the waters. It come from—from the Mediterranean, and it crossed into, from Saint Paul to Germany; from Germany, it crossed the English channel, to England; from England, it crossed over the Atlantic, to the United States, and now it’s back again to the Pacific. 133 **Watch, the same sun that rises in the East is the same sun that sets in the West, s-u-n. And the same Holy Spirit that fell on the Day of Pentecost, in the East...Now it’s been a day it could not be called a day, it’s gloom, a gloomy day, rainy;** you see it here in Kansas, rainy, gloomy. We’ve had enough light to—to join church, and to do these things, enough light to get around in, but He said, **“In the evening time, it shall be Light, the Son would return again.” And the Holy Spirit returning in this last days with the fullness again of God’s power, the Word being made manifest! Through the Lutheran... 134 And just like a—like a pyramid growing up. The Lutheran, first reformation; Wesley; Pentecost; and now being honed right in. For, when the Headstone comes back to the pyramid, it will have to fit like the rest of it. You can’t even run a knife blade between it, it’s so perfect. And so will the ministry in the last days, will be so close. 135 Like your—your hand being the positive, and the—the shadow of your hand being negative; as they become, after a while, they become one. They become so. And that’s the way the Church becomes, the Bride becomes to Christ, they become one, like any man and wife. See? She is coming right down to the last days, and we’re trying to live in a glare of another day? He is the same yesterday, today, and forever, identifies Him perfectly with Hebrews 13:8, “Jesus Christ the same yesterday, today, and forever.” 136 If we’d a lived back in Luther’s age, we look right back here in that—in that age, we see exactly, in that Sardis age, that Luther was that messenger, just exact, with the horse that went out, with the rest of it went in that age. 137 We find the Wesleyan age, the Philadelphian age. We find that great revival age that went forth, brotherly love, we find Wesley exactly in the place where the Bible said he was. 138 We find it today just where He said He was. It’s the hour, the time we are living. 139 Listen, those Greeks failed to see Him. Why? “Sirs, we would see Jesus.” They failed to see Him because He was clothed in His human temple, God in a man. Human flesh was what blinded them. They couldn’t understand. “You, being a man, make Yourself God, or equal with God.” 140 He said, “Well, if you could call them by the law, and no Scriptures can be broken, you call them ‘gods,’ they were, who the Word of God came to.” 141 **THEN, HE IS THE FULLNESS OF THAT WORD, THE WORD THAT WAS FOR THAT DAY, THE SON OF GOD, THE REDEEMER; WHEN GOD, HIMSELF, HE COME ON EARTH AND DWELT IN A MAN, TO TAKE DEATH UPON HIMSELF, TO REDEEM THE WHOLE, THAT TREE OUT OF THE GARDEN OF EDEN, NOT THE WOMAN; THE MAN, THE SECOND*****

ADAM WHO DIED AND WENT INTO THE GROUND, TO BRING OUT THOSE SUBSTANCE, AMEN, THEM LEAVES THAT HAD FALLEN BACK YONDER, TO BRING THEM FORTH IN THE RESURRECTION. *How much could be said about that, would take us hours! 142 But we're here to the spot now. The Gentiles of that day failed to see It, because It was in human flesh. I wonder if we'll do the same thing. I wonder if we'll make the sad mistake that they did, fail to know Him? Because, He was, He the Word for that age, was identified in a human body. A Boy that had no education, that we never knowed Him going to school. We had no credentials He even come out of any organization of that day; no education. No reputation of nothing, but, "A crazy Man, a winebibber, a friend of sinners, a Man turning the world upside down; illegitimately born, His mother was pregnated by a soldier, and taken His name as the Son of God, or calling Himself a prophet, this Galilean, so-called prophet." 143 But the Word was made manifest! "As many as received Him, to them gave He the power to become sons of God." And so is it today, when we see this great Holy Ghost move made manifest. "As many as receives Him, to them gave He the power to become sons and daughters of God." Jesus Christ identified the same, by His Word, in every generation.*

I hope this don't go over some of your heads now! Blind Laodicea! The Son of Man said, "Shame on you! Shame on you!" Listen to what the voice of God said to them that had it all. It's hard to give somebody something that's got it all. Ain't it?

Jesus said, "Blessed are the poor in spirit."

Matthew 5:3-Reference quote:

³ Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Everybody now...Them two sisters when they come in the house the other day, sister Barringer both of them had the Baptism and when they left they didn't know what they had. Come in filled justified sanctified filled with a mind to go on, when they left they didn't know what they had.

The one that was introducing the Messiah said, "The axe is now laid to the root of the tree." Come on!

Matthew 3:10-Reference quote:

10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

Endnote:

*63-1229M - There Is A Man Here That Can Turn On The Light
William Marrion Branham*

206 He said, also, "The axe is laid to the root of the tree. And every tree that don't believe, is hewed down and cast into the fire." So that was his message. He was the Light of the day.

207 Jesus said, "He was a bright and shining Light, and you for a little while desired to walk into it." 208 And what did John say, the prophet? "He is standing among you right now. I'm not worthy to loose His shoes. AND AS SOON AS HE COMES ON THE SCENE, I'M GOING OFF." Oh, my! For, He was the Light.

Though you call yourself Assemblies of God, Jesus Name, Church of God, Church of God and prophesy don't think if you're this you're that. Your Methodist, your Baptist you this you're that. He said, "NOW IS THE TIME, I'M INTRODUCING THE MESSIAH! THE WORD OF GOD MADE FLESH! NOW, NOW IS THE TIME!"

Endnote:

63-0127 - An Absolute

William Marrion Branham

276 And John knew he had to be absolutely sure, so he never went to his father's school. There nothing said he went back to learn to be a priest. But he went to the wilderness, and was in the wilderness until his calling forth. 277 Then he come around, and the crowds was standing there. He was so sure that the Messiah was in his day, because he was the one that was ordained to introduce this Messiah, because Malachi 3 said so. "I'll send My messenger before My face. And he'll prepare the way." 278 John knew where he was standing. No matter how many priests would say, "You mean to tell the time, we got up here, the daily sacrifice would be done away?" 279 He said, "There'll come a time when the Lamb of God will come, that'll take away the sacrifice." Standing in mud, with whiskers over his face, that you'd run him away from your house today. There was...See? 280 God is not in class and glamour, as we try to put Him in, and we Pentecostal people. God is in humility. 281 There he was, standing. Watch him. **AND HE WAS INTRODUCING. HE, HE SAID...HE WAS SO SURE THAT HE WAS THERE, HE SAID, "THERE IS ONE STANDING AMONG YOU, WHO YOU DON'T EVEN KNOW." OH, MY! WHAT A REBUKE! "THERE IS ONE AMONG YOU, RIGHT NOW, WHO YOU DON'T KNOW."**

Here it is, now the ax is laid to every root of every tree. What is a tree? You! You're the tree that John is speaking of. NOW THE AXE! What is the ax? The word of God revealed! Now the axe is laid to the root of every tree. Every tree, I don't care if it spoke in tongues. I don't care if it prophesied and jumped up and down, run around and shouted her long hair down. I don't care John said. Every tree that don't bring forth, love, joy, peace, long suffering, meekness, godliness, temperance, patience, faith. Faith, virtue knowledge, temperance, patience, holiness, godliness, brotherly kindness. Every tree I don't care how long it spoke in tongues. I don't care what kind of initial evidence it's got, if it don't "BRING FORTH FRUIT MEET FOR REPENTANCE" "The axe is laid to the root of the tree." Now! Now! It's alright before, go ahead and profess anything, but now this is this, you see. Now the one that come to introduce...

Matthew 3:8-Reference quote:

⁸ Bring forth therefore fruits meet for repentance:

⁹ And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

¹⁰ And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

Well what brings the fruit here? Now the one that'll causes you to bear fruit, he's here now, now. Now, now the axe is laid to the root of the thing! Now! Before it was alright, but now God's able of these stones to raise children unto Abraham." Don't begin to think, you're this

you're that you're this you're that. Now! Now! Now! Now the time the prophet's here. I'm here now and I'm the voice of one...I'm the voice of a group! I'm a voice of a seminary! Crying about the Messiah. No! I'm the voice of one man! I'm the voice of One Man! One crying in the wilderness.

John 1:23-Reference quote:

²³ He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

Isaiah 40:3-Reference quote:

³ The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.

Pentecost tried to make the man that was to introduce the Messiah a group. Behold I am a group crying in the wilderness. "Behold I'm the ONE, I'm One voice crying in the wilderness. Now is the time friend! Now's the time to..."

I don't care... as they say in Mississippi, "If my coat don't match my black britches tonight at all." I don't care! But THERE IS ONE THING THAT I'M CONCERNED ABOUT, IT'S NOT MY COAT OR MY BRITCHES BUT WHETHER OR NOT MY EXPERIENCE MATCHES THE WORD OF GOD revealed in this hour. That's all I care about! Let's let our experience match the word of God.

"Behold the Lamb of God! That taketh away the sin of the world." Behold the Lamb of God, behold the word of God that taketh away the unbelief. It's the word of God revealed that takes away the unbelief out of your heart out of your mind.

Endnote:

62-0622E - Why?

William Marrion Branham

So many people say, "I just got to sin. I just have to smoke." Women say, "I just got to cut my hair. I—I—I can't get any other clothes. I just have to wear what they got." You know what's the matter? They're making excuses. They haven't tried God's toxin yet. If they ever get that, they'd be inoculated from such stuff. That's right. Yes. It's because that they haven't tried God's toxin. They refuse to take it. 39 FOR WHEN THE SPIRIT OF GOD IS IN YOU, IT LINES UP WITH THE WORD OF GOD. AND IF IT DENIES THE WORD OF GOD, THEN IT ISN'T—YOU HAVEN'T GOT THE RIGHT SHOT YET; THAT'S ALL. YOU'RE NOT INOCULATED. SIN STILL LAYS AT THE DOOR: UNBELIEF IN THE WORD. So it takes the toxin of God to kill sin, and sin is number one killer. Yes, it is. It kills, and it kills to the uttermost. So we know that it's a—that it's a—the sin that does the killing. So it's a toxin; the people just refuse to take it. They don't like it. They don't like the thought of new birth. 40 Now, we know that any birth is a mess. I don't care if it's in a pigpen or if it's in a pink decorated hospital room. Any birth is a mess, and the new birth is nothing less. It's a mess. That's right. It'll make you boo-hoo, and cry, and carry on, like you was in the awfulest mess you was ever in. But it'll do you good. Jesus said, "Except a corn of wheat falls in the ground and dies, it abides alone." And the people don't want to die. You want to be alive in the world. And still

you want to be religious. So you accept an intellectual conception of it. And then, when you do that, you're still dead in sin and trespasses. And that's what makes people act and do the way they do, because the spirit that's in them dominates their life. 41 Say, "Well, other people do this." Well, you're not like the other people. You are dead, and your life is hid in God through Christ and sealed by the Holy Spirit. See, you didn't try the toxin. It's just because the people don't want to try it. Now, you've got to die. You've got to rot. That's the trouble of people, instead going up to the altar and get some kind of sensation, jump up, and shake hands with the preacher, go out and get some kind of a dogma or creed and recite it, and say, "I belong to So-and-so. I belong to So-and-so." "Are you a Christian?" "I'm So-and-so." A Christian is to be Christ-like. **CHRIST-LIKE IS TO BELIEVE THE WORD. IF YOU DON'T BELIEVE THE WORD, THEN HE CAN'T BE CHRIST-LIKE.** **How can you say you're a Christian and deny half of the Word?** If the Holy Spirit wrote the Word, the Holy Spirit confirms the Word. And the Holy Spirit is the Word. And the Word abiding in you brings God's promises to every believer. Amen, the word means "so be it." I believe it with all my heart. **IT'S THE WORD OF THE LIVING GOD.** Amen.

Blind Laodicea, my, my they said they had it all and had need of nothing. But the Voice of God by the prophet of God in the midst of her was saying, "Thou sayest! Thou sayest you have the Baptism. Thou sayest! Thou sayest you have it! Thou sayest you are rich and have need of nothing. But I the Son of Man the revealed word...But I say unto thee Pentecost...I say... Now who am I gonna believe, Pentecost or Jesus? See, that's why I don't believe it, I believe what Jesus said. He said, "Thou sayest...but I say...here's your initial evidence. But I say your wretched your miserable your blind, YOU COULD NOT SEE THE MESSIAH! You could not see the WORD OF GOD MADE FLESH! YOU ARE BLIND and naked.

Endnote:

64-0617 - The Identified Christ Of All Ages
William Marrion Branham

80 And the greatest marker of villains in the age, in the world that we ever live in, is a false light in this hour that we're living in, trying to put us back under some kind of creed and things. When, we're a living epistles, or, in other words, we are epistles that's living, that's been written and now living out the Word of God, as He promised in the hour; manifested Word, epistles written, that's been living out. That's what the apostles was. 81 **That's what John the Baptist was. "He was the voice of one crying in the wilderness." He tried to tell them that. He was also Malachi 3, "Behold, I send My messenger before my face, prepare the way before the people." He was that living Word.** 82 And the true born-again church in this hour is the living Word of God. It's the Word of this age, made manifest. Search the Scriptures and see what's supposed to be in this age. **THERE IS CHRIST LIVING AGAIN, JUST CHANGING HIS MASK FROM ONE TO THE OTHER.** 83 **NOW, HE WAS THOROUGHLY IDENTIFIED AS MESSIAH. THEY SHOULD HAVE KNOW IT.** We know what Messiah was supposed to be. He was supposed to be a Prophet. That's what the Bible said He was. That's what He said He was. "I the Son of man, Who do you say I the Son of man am?" Always identify Himself as the Prophet age, identify Himself as God's Prophet. That's what He was. 84 **But He was more than a prophet. He was the God-Prophet.** What David was, what Moses was, what Elijah was,

*what all of it was, “in Him dwelt the fullness of the Godhead bodily.” He was the God-Prophet. He was God, Jehovah, became a flesh in His Own Son, raised Himself up a tabernacle to manifest Himself in. All the rest of them failed, they had flaws; but there is no flaw in Him. Even God Himself said, “This is My beloved Son in whom I am pleased to dwell in.” That’s right, no flaw in Him. “Hear ye Him!” He was manifested God. 85 They said, “You make Yourself God, or equal with God.” He was. He was His Own Son. Amen. He had...He was the manifestation of God. God was in Christ, reconciling the world to Himself. 86 And in this last day, He speaks to the people through His Son, Christ Jesus, making Himself known. **Then what is Christ? The Word. The Word of what, the word of Moses? Yes, but today He is the Word manifested for this day.***

Now brother anybody that reads the bible knows that the wedding garment hides your nakedness. And the wedding garment is the Baptism of the spirit. How many say amen? (Amen)

And Jesus said Pentecost didn’t get it! Now, how many gonna say amen? (Amen) He said, “Thou art wretched miserable poor blind AND NAKED.” And the sad part of it he said, “And you don’t know it!” That’s the sad part, they do not know that they’re naked! Why? Because they say...Oh brother sister! **THEY THINK THEY GOT THE BAPTISM OF THE SPIRIT AND THEIR NAKED.** Your naked!

Revelation 3:17-Reference quote:

14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

*17 **Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:***

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Endnote:

*53-0403 - The Cruelty Of Sin, And The Penalty That It Cost To Rid Sin From Our Lives
William Marrion Branham*

63 Jesus taught that famous parable, when He was here on earth. He said the wedding supper was made and—and every man was given a—a garment, and he found one man there without a garment. He said, “Friend, what are you...How—how comes you haven’t got a garment?” 64 Now, the oriental custom of that, when the bridegroom invited every person, he put...he invited. If he invited fifty people, then he had fifty robes. And he stood somewhere at the door, and every time a man come in, rich or poor, he put the robe on him. Then, no one knew whether they was rich or poor. He, all, looked the same, under a robe. 65 And that’s the way God does today. He gives the Holy Spirit; which is a type. Every man that He invites, we’re all the same. Not this one ’cause a little better than the other one, and that one a little higher than this one. We’re all the same in the sight of God, everyone that’s invited to the Wedding Supper. 66 Then when he came in and he found one man now...Now, there is only one door to come through, because there is where the garments was given out. And he found a man at the supper table, without a garment

*on. He said, "Friend, what's you doing here? Why haven't you got a garment on?" And the man was speechless. He came in by a window, some other way. He didn't come by the door. 67 **And every man that comes by Christ, into the Body of Christ, receives the Holy Spirit, the robe. He is standing right there, to put It on you, just as soon as you come in, see. That's what He has promised and that's what He does.***

Endnote:

*54-1024 - The Unpardonable Sin
William Marrion Branham*

*167 No wonder Jesus said, "A man come in without the wedding garment on." He said, "Friend, what are you doing here? Who brought you in here?" And the man stood helpless. Why didn't he? In the o-...in the parable there. 168 The bridegroom, in the Orient today, the bridegroom sets the wedding supper. And when he did, it's up to him to furnish the robe. 169 Jesus Christ set the Wedding Supper at the end of life, and it's up to Him to furnish the preparation of the robes. 170 And at the door, the porter, as it was, or one of his close friends, stood there. And every man that come up with a ticket, got the same kind of robe. They put it on him. If he was in rags or if he was in broadcloth, just the same, he wore the robe, 'cause he looked just exactly like the rest of them. That's exactly right. 171 And, brother, when we come to the Wedding Supper, we've got to have on the same robe that Saint Paul had on back yonder. [Brother Branham knocks on the pulpit several times—Ed.] **WE GOT TO HAVE THE SAME BAPTISM OF THE HOLY GHOST.** We got to have the same Gospel burning in our heart, the same love, or we'll be turned out. Say, "Well, brother, I was Pentecostal. I..." No, sir. That won't shadow you a bit. "I was a Methodist. I was a Presbyterian. I belonged to the Branham Tabernacle." That won't have nothing to do with it. That's right.*

Behold the Lamb of God that taketh the unbelief of the world.

John 1:29-Reference quote:

*²⁹ The next day John seeth Jesus coming unto him, and saith, **Behold the Lamb of God, which taketh away the sin of the world.***

*³⁰ This is he of whom I said, **After me cometh a man** which is preferred before me: for he was before me.*

Hebrews 4:12 "The word of God is quick and powerful." What is? What is? "The word of God is quick and powerful, Shaper than a two-edged sword."

Hebrews 4:12-Reference quote:

*¹² **For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.***

Endnote:

60-1204E - *The Patmos Vision*
William Marrion Branham

214 Now, do you know what the sharp two-edged sword of the Bible is? Let's just catch it so you'll know. Take Hebrews 4:2, just right back just a page or two and you'll get it, see. Hebrews is just in behind the Revelation here; Jude, and then the Hebrews. Now, get it close now. Or...Hebrews, 4th chapter of Hebrews, here we are. All right, Hebrews the 4th chapter and the 12th verse: For the word of God is quicker, and more powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of the soul and the spirit, and of the joints and the marrow, and is a discerner of the thoughts and intents of the heart. 215 And then they call you a "mind reader." **IT'S THE WORD OF GOD MADE MANIFEST IN HIS CHURCH! SHARPER THAN ANY TWO-EDGED SWORD.** Say, I just happened to think of something nother there. I don't know whether I wrote a Script-...Get Revelation 19, just a minute. Let's get this again, I think that's right. I'm maybe...Revelation 19, about 11: **And I saw heavens opened, and behold a white horse;...(Here comes white again, judgment.)...and he that sat thereon was called Faithful and True, and in righteousness does he...judge and make war.** (You know who that was, don't you? All right.) His eyes were...a flames of fire, ... (Who was He?)...and on his head was...crowns; ... (Uh-oh. He's done come over into the kingdom now.)...and he had...and—and he had a name written, that no man knew, but...himself. And he was clothed with a vesture dipped in blood: and his name is called **The Word of God.** 216 What went out of His mouth? What went? **The white horse rider.** And Revelation, also, 7, when...I believe 8. **When the white horse...no, it's 6. When the white horse rider went forth, He was given a—a bow, to conquer and to conquer.** 217 And a sword went out of His mouth. What was He? **The white horse rider of Revelation. Notice the sword. "Out of His mouth goes a sharp two-edged sword," the Word. And, finally, by His Word, when It's made manifest to all the sons of God, He'll tramp every nation down with His Word, by this sharp sword.** Look here what happened, as we get it: And...his right hand...and out of his mouth went a sharp twoedged sword: and his countenances was like the sun shining in its strength. 218 "A sharp two-edged sword." What was going from the mouth of this person? **The Word of God.** It's a sharp two-edged sword. What was it doing? Discerning the thoughts of the heart, the intents; goes even deeper than the meat, the flesh, the blood cells, into the bone, down into the marrow of the bone, plumb on beyond that, even to a discerner of the thoughts and intents of the heart. That's what the Word of God does. 219 "And the Word was made flesh and dwelled among us." And now the Word's made flesh in His Church, dwelling among us. His angels in His hand, ministering. God is depending upon His Church. **God is relying on us of this age to bring this Gospel Light to a dying, heathen-bound, traditional world. God is laying the burden on me and you. Woe unto us if the heathen dies without knowing. Oh, they carried reading, writing, and arithmetic, and a few religious pamphlets, and they've made no more than a bunch of proselytes. I mean the Gospel! The Gospel is not the Word only. Paul said so. Paul said, "The Gospel didn't come to us through Word only, but that Word made manifest." When the Word, by the Holy Ghost, is... The Word is planted into the heart that's got the Holy Ghost and produces what the Word says It would. And the Word can discern the thoughts of the heart! Glory! Oh, my! Oh! A discerner of the thoughts and intents of the heart, the Word does.** 220 Goes from His mouth, a sharp two-edged sword, wake up the heathens. Something's got to happen one of these days. Yes! **The Word of God, His Name was the Word of God, the Word made manifest.** Look, Jesus said, "Go

*into all the world,” Mark 16, His last salute to the church before He returns to reveal Himself in the church age. **He commissioned the Church, “Go into all the world and preach the Gospel to every creature.” What? Preach the Gospel. Mark 16, “Preach the Gospel to every creature.” What is that? In other words, “demonstrate the power of the Holy Ghost,” had to be.** 221 Now watch, “to every...” Not just teach the Word; He never said, “Go teach the Word.” He said, “Go preach the Gospel.” Not teach the Word, preach the Gospel. “And these signs shall follow them that believe this Gospel; in My Name they shall cast out devils, they shall speak with new tongues, if they would take up a serpent or drink a deadly thing it wouldn’t harm them; if they lay hands on the sick, they shall recover.” 222 “And they went forth,” said the Scripture, “preaching everywhere; the Lord working with them, confirming the Word with signs following.” That’s the Gospel, the Gospel on display. 223 These signs shall follow how many? Unto the end of the world, to every age. There’s that little minority coming down through, holding that Light. **No wonder Jesus said, “Fear not, little flock, it’s your Father’s good will to give you the Kingdom.” The little flock; the minority always, not the majority.***

The prophet of God up in Sabino Canyon and was praying about those big blasts that went off, thought it meant the end of his life. And while he was praying, as he had his hands up in the air the Lord God revealed unto me, that great sword that fell down from heaven into his hand. It was beautiful and it was sharp it was a beautiful thing. This must be... how did it get there? This must be a Kings sword that knights somebody with. Maybe Knight somebody with or something. A voice spoke out and said, “It’s not a king’s sword, it’s The Kings Sword!” And then the angel of the Lord revealed to him and said, “The Kings sword is the revealed word.” Oh, I love that! The Sword of The King is the Revealed Word.

Endnote:

65-0725E - What Is The Attraction On The Mountain?

William Marrion Branham

133 He, the Voice, come back, said, "Not a king's sword, but, 'The King's Sword,' the Word of the Lord." Said, "Fear not. It's only the Third Pull. It's the vindication of your ministry."

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals

William Marrion Branham

*9 But, now, I went up in the canyon, and I climbed way as high as I could go. And I—I—I asked the Lord, while sitting up in there, what all this meant, and so forth. I was kind of bothered, and didn’t know just what to do. 10 And so while I was praying; strange thing happened. I—I—I want to be honest. Now, I could have fallen asleep. It could have been like a trance, or it could have been a—a—a vision. I’m more or less inclined to believe that it was a vision. That, I had my hands out, saying, “Lord, what does this blast mean? And what does these seven Angels in a constellation of—of the pyramid, picking me up from off the ground **AND TURNING EASTWARD**, what does it mean?” 11 I was standing there, in prayer, and something happened. And, now, something fell in my hand. And I know, if you don’t understand spiritual things, it may*

*seem very strange. But something struck in my hand. And, when I looked, it was a sword. And the handle was made of pearl, the prettiest pearl I ever seen. And the—the guard, you know, where...I guess it's to keep your hands from being lanced, you know, while you're...the—the people were dueling; was gold. And the saber's blade wasn't too long, but it was just razor sharp; and it was glistening silver. And it was the prettiest thing I ever seen. It just fit my hand exactly. And I was holding it. I said, "Isn't that pretty!" I looked at it. And I thought, "But, you know, always afraid of a sword." I was kind of glad that I lived out of the days that they used them, because I—I'm afraid of a knife. And so I—I thought, "What would I do with that?" 12 And while holding, in my hand, a Voice from somewhere said, "**That is the King's sword.**" And then it left me. 13 Well, I—I wondered what it meant, "'That is the King's sword.'" And I thought, "If It would have said, 'a king's sword,' it might have been that I would have understood it. But It said, 'the King's sword.'" So I may not have this right, but I thought, "**There is only One, the King, that's God. And His sword is This, 'Sharper than a two-edged sword,' see. 'And ye abide in Me, and My Words...'**" See? And I—I thought... 14 In dueling, you see, and as I under-...I don't understand one word of it, but, or one principle of dueling. But, the best of my understanding, the knife striking across. And then, finally, the—the swords, if they lock, the enemy and you lock the swords, like this, then it takes the strength of the man dueling. Because, see, his sword would be pointed to my heart, and mine to his, but they're locked, as our knives striking each other. And then they strike, and then the swords come together. And the one that can shove the other one down, the sword is straight to the heart. So it takes... 15 **Even though the sword be the Word, it takes the hand of strong faith to hold It there, to bring It to the heart of the enemy.** Now, not knowing these things, but just...All that I have received of Him, that I can tell, I have told you. So, that, you know, I believe it was...Wasn't it our Lord said, all that He had received of the Father, that He had told, and withheld nothing? And—and so we want to do those things just as they come. Now, if you'll be real wise, and pray, I'm sure you'll understand **something pretty soon, now, something that I hope is revealed.** 16 Now, in this Book, let's all turn now to the—the 5th chapter of the Book which is called **The Revelation of Jesus Christ.***

Now I'm closing listen, little Bride. How Jesus loves the little Bride. Brother George was over to the house the other day and was just talking, it was so precious how he brought that out and it kinda stayed with me. How Joseph... little Benjamin, he never seen little Benjamin and when he come down, he sent his other family Joseph...Joseph sent his family into the castle. And just at the sight of little Benjamin he let out the awful'est squall, they heard him all over the Kingdom. He let out the awful'est chilling blood cry of desperation of love in his heart for little Benjamin. They said, "They heard Joseph all over the Kingdom." And brother, my Lord! That wasn't the Bride! That wasn't his Bride, that wasn't bone of his bone flesh of his flesh. That was his servants. **WHAT DO YOU THINK, WHAT KIND OF A CRY IS GOING UP BEFORE THE LORD JESUS CHRIST TONIGHT FOR THE BRIDE BONE OF HIS BONE FLESH OF HIS FLESH SPIRIT OF HIS SPIRIT AND POWER OF HIS POWER?** What kind of squall do you think it's gonna be friend to bring her home? Oh, brother! You talking about love! If he squalled out enough that they heard him all over the kingdom and that was just his servants, what do you think about his wife boy? The one that he's oneness with!

Genesis 45:1-Reference quote:

*Then Joseph could no longer control himself before all his attendants, **and he cried out**, "Have everyone leave my presence!" So there was no one with Joseph when he made himself known to his brothers. ² **And he wept so loudly that the Egyptians heard him, and Pharaoh's household heard about it.***

(Brother Lambert sings) I'm in love with Jesus. How many love him? Oh God! Now just think, ain't this just wonderful words, oh my it melts my heart down. That's why I'm so glad I just took God at his word and preached the truth. The devil said, "Well, you won't have but two or three to preach to." Yeah, but it fun to preach to them two or three. You have such a good time! And Jesus said, "Where two or three are gathered together in my name, there I am" the revealed word. There I am revealing the word.

Matthew 18:20-Reference quote:

²⁰ *For where two or three are gathered together in my name, there am I in the midst of them.*

Now notice here! In order...now notice here, the Bride was on the earth at the time of the coming of John the Baptist in this hour. The Bride was there! But the Bride was not...was not even engaged yet. The Bride was here! But she was not even engaged. She had not even seen her boyfriend yet. Amen. There you go Sister Snow. She had not even seen her boyfriend yet. See! Why at first, she'd been flirting with three people. She had three men she thought she was engaged to, Father Son and Holy ghost! Come on! But in the set time there was a friend...oh God! There was a friend to the bridegroom. And he came and started to telling this little girl about how wonderful this Jesus the revealed word was. And he came...the friend of the Bridegroom came and introduced the Bridegroom to the Bride. All right now, come on now.

John 3:29-30-Reference quote:

²⁹ *He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.*

³⁰ *He must increase, but I must decrease.*

Endnote:

Son Of Man And His Angels 1-21-73 p.m. (Jeff.)

Robert Lambert

*I believe the first coming of Jesus Christ was a prophet. He was promised to come again the second time. He'll have to be a prophet again. "Oh," you say, "that was all in Bro. Branham and it's all over." I can't read that in the Bible. **I DON'T KNOW HOW A MAN CAN BE THE FRIEND OF THE BRIDEGROOM AND BE THE BRIDEGROOM TOO.***

Endnote:

53-0328 - Israel And The Church #4
William Marrion Branham

216 I've had a lot of—a lot of ground behind me, in these forty-three years. Just a few day ago, I was a little old boy running around here, playing marbles with you. Well, I'm failing. **I CAN FEEL IT. I—I'VE TRIED FOR TWENTY YEARS, TO TRY TO INTRODUCE TO YOU SOMETHING.**

Endnote:

63-0324E - The Seventh Seal
William Marrion Branham

326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. **I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE. 327 MAYBE THIS MINISTRY, THAT I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD, HAS LAID A FOUNDATION; AND IF IT HAS, I'LL BE LEAVING YOU, FOR GOOD. THERE WON'T BE TWO OF US HERE THE SAME TIME. SEE? IF IT IS, HE'LL INCREASE; I'LL DECREASE. I don't know.**
328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.

Endnote:

59-1217 - What Was The Holy Ghost Given For?
William Marrion Branham

142 I can hear the water splash yonder on the Ohio River, when I was a little old boy preacher, about twenty-two years old, singing that there. And I heard, looked up above me, and heard a Voice, said, "Look up." Here come that big Light hanging right yonder, come moving down over me, and said, "**AS JOHN THE BAPTIST WAS SENT TO FORERUN THE FIRST COMING OF CHRIST, YOU'LL HAVE A MESSAGE THAT'LL FORERUN THE SECOND COMING OF CHRIST.**"

Endnote:

Revelation Of His Will For Us I 12-26-71 a.m.
Robert Lambert

Remember, the whole bible is written around one revelation. I can't take any scripture in the bible and tie the whole bible from Genesis to Revelation to it.

NOTE, MAL. 4:5 WAS THE SHOUT AND THE NEXT MINISTRY IS THE MINISTRY OF THE VOICE. BRO. BRANHAM WAS NOT THE BRIDEGROOM, HE WAS THE FRIEND

OF THE BRIDEGROOM. THE BRIDEGROOM IS THE COMPLETE BODY, REVEALED WORD. Naturally, that can't be out in the air, it's hidden in a vessel somewhere.

And she said, "Oh sir I believe, I will except that engagement! Would you tell him I except it? Oh Lord, I love him already." Is that right? Rebecca loved Isaac before she ever laid eyes on Isaac. They said ole Rebecca you stay honey three more days. Faithful Eliezer said, "No sir, I got to bring this little girl home to Isaac." He said, "I swore to my...I swore to my Lord Abraham, that I'd go get him a Bride and I won't eat or nothing till she gives me her decision. And they said, "Well we want Rebecca to stay a few more days. We'll feast and we'll drink we'll be merry. And then after three days she can come. He said, "No, I won't even sit down to eat till she gives me a promise." And then her mother and uncle, when in there and tried to talk her out of going. See! They was trying to talk her out of this marriage. See really, they wanted to keep her there see. And then they said, "Let Rebecca speak for herself." Now he had done told her about Isaac see. And she said, "I will go! I will go! I won't stay two or three more days, I will go." And he took her home to meet Isaac on the camel. The very thing she watered the camel was the thing that packed her to her Bridegroom. And when they got close to where Isaac and Abraham lived, Isaac was out in the field meditating. And then the faithful servant Eliezer...Rebecca said, "Who is that out there?" In the evening time! Oh my! Hello! Is anybody home? It was in the evening time and Isaac was out in the field. And Rebecca said, "Who is that handsome man!" And the faithful servant Eliezer said, "That is my Lord Isaac!" And she lighted off the camel boy and away they went hallelujah making love! My Lord have mercy! "I will go! I see him, I know who he is, the revealed word of God, the word of God made flesh!"

Endnote:

*63-0116 - The Evening Messenger
William Marrion Branham*

*243 God has always counted character, not members. And today we do vice versa. We count members, good dress, well payers, instead of character. Uh-huh. 244 **Eliezer sweated it out, until he found character.** That's right. Who would he get? And he trusted God. Character for what? **Character for Isaac, the bride, which the Church is type of.** You know that. That was the natural seed of Abraham; this is the royal Seed of Abraham. **Well, if Eliezer, the messenger hunting the bride and trying to find character, if that man is come, a messenger of the last day, TRYING TO FIND THE BRIDE FOR CHRIST,** he will not look for a denominational membership. He will look for character that's willing. 245 Watch! Good character first, then to get her ready to meet Isaac. **After he found the character, THEN GET HER STAND STILL LONG ENOUGH TO LISTEN TO HIS MESSAGE** of Isaac. 246 **That's the messenger of the last days, the evening Light, is first find that Church (WHERE WILL THEY BELIEVE THE MESSAGE?), hunt it.** Can you read what I'm talking about? Hunt where that **Church is that'll even let you come in, that won't close the door in your face.** And then when you do there, then you've found character. **Now if she will stand still long enough to tell her how that Bride's got to be dressed! She's got to be clothed. Stand still!** If she could get... 247 Look at the little Rebekah **listening to every word,** her little heart was beating. She...He—he was telling her. Now, you've sweated it out, "Where will I go?" **until I find the character. Then when I find the character, then make her stand still long enough to get her ready to go to meet him.** Oh, my,*

what a striking thing! (Wish we had a little more time on that clock.) **Get her ready; stand still to listen to his message of him.** Eliezer wasn't speaking of himself, but he was speaking of the one he was sent from. And he had the gifts to prove that he was sent from him. Amen! **He wanted to clothe her with these things.** You know how he fixed her up. 248 If I could just get her to wash her face! See? You know, I—I just felt checked on that, so I better keep still. Anyhow, I've said enough, you know what I'm talking about. All right, listen, just stand still. **249 NOTICE, THE END-TIME MESSENGER, HIS JOB WILL BE TO GET THE SAINTS READY, THE BRIDE READY FOR THE BRIDEGROOM. THAT WILL BE HIS MESSAGE.** Now you want to learn ABC's so you can study algebra later? When these other **SEALS ON THE BACK IS OPENED THEY'LL ONLY BE REVEALED TO THEM.** That's right. Learn ABC first. What is ABC? "Always Believe Christ," (not your creed), Christ. See? Believe what He says, not what somebody else says. 250 If it's contrary, if a man tells you, "It's all right for you to cut your hair, women," you know he's lying. The Bible says it's wrong. If he says, "You can be deacon and still have four or five wives," he's lying. That's contrary to the Word. See? All these other things that we speak of, call it to the Word and see if it's the Word right. 251 Bring back the church to the Word. Now, what is this messenger of Malachi 4 to do? **Restore back the original Faith, the resurrection Faith.** That, they seen Jesus after He had raised from the dead, seen Him working among them. 252 They were men of few words. They went forth and preached the Word. Oh, they preached long, Paul preached all night one time. See? A man fell out of the building, killed himself. He laid his body over him, brought him back to life again, see. See? See, kept on preaching. 253 Now, notice they were different man than what the Ph., L.L., Q.U.S.T., and ever what you want to call it, is today. What? Separates the messenger and...The Message, rather, by the messenger, will separate the believers from unbelievers. Some of them will line to It, and some won't. Some of the Lutheran... Some of the Catholic lined to Luther, some didn't. Some of the Lutherans lined to Methodist, some didn't. Some lines to Pentecost, and some won't. Some will line with the evening Light, some won't. 254 How you going to know whether it's evening Light or not? **Test it with the Word (not just one Word, ALL THE WORD PUT TOGETHER), see whether it's right or not. Oh, what is it in? Then if this Message bears forth the vindication of God performing what He said He would do, AND IT'S LINED WITH THE WORD, THEN THE WORD IS VINDICATED LIKE OTHER TIMES AND OTHER PROPHETICS DID.** 255 Notice when the Message...when...Notice when the Message is rejected by the people, and the messenger **SEEMS to be completely defeated, he can't get another door, he can't get a place.**

Endnote:

62-0706 - Jehovah-Jireh #2

William Marrion Branham

156 How that Rebekah watered that camel in the cool of the evening. Eliezer didn't find her in the morning. He never found her at noontime; **he found her in the evening light. "It shall be Light in the evening time!" Right! That's where he found her. She veiled her face. She had no head; she was going to her head. Amen.** A woman, it's her nature, of a woman, to surrender to a man. **And it's the nature of the church to surrender to Christ, surrender to His will. Just surrender! She has no thinking of her own; she takes His Word, not somebody else's.** If Eve would have done that, we'd have never had to die; but she listened to reasoning's. **But the real Bride of Christ takes the Headship of Christ, the Word, and only believes God's Word. That's**

the real, the restored Bride. Hallelujah! It's nearly time, friends, it's later than you think. We're at the evening time. The Holy Spirit is here tonight. I know it's a little, bitty group.

Alright now, the Bridegroom is ready to come and marry the little Bride today. Now, in order for the...It's a secret see. He's gonna catch her away as a thief in the night. As the little kids went to see a woman Cinderella wasn't the one was it? The slipper. It's like Romeo and Juliet. Not Cinderella, but Romeo and Juliet...(Rapunzel) Where the lover slips down with the latter and Climbs up and steals her and carries her away. Now the Bridegroom said, "Behold I come as a thief in the night. Right?"

Matthew 25:6-Reference quote:

⁵ While the bridegroom tarried, they all slumbered and slept.

⁶ And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

Oh, God! It's not no thief in the night to me brother! He ain't coming as no...GET THAT STRAIGHT! He ain't coming as no thief in the night TO ME! BROTHER I'M LOOKING OUT THE LATTICE OF THE WINDOW WAITING FOR THE LADDER TO COME UPON THE WINDOW! Glory to God! I ain't sleeping! I may let up pretending to mommy and daddy, I'm a waiting boy. I'm waiting for the little peck on the window! "Oh, honey I'm here!" Amen! Catch her away as a thief in the night.

BUT I KNOW HIM NOW! But before I couldn't of known him. And the friend of the Bridegroom had to come and introduce him to me. And when he introduced him to me, I met him! And what was he? HE WAS THE WORD OF GOD REVEALED, THE WORD MADE FLESH! Hallelujah! Now, I'll know him when he comes back. Now if I saw him in the introduction...oh glory to God, give me a voice Lord to tell it. I SAW HIM IN THE INTRODUCTION! THAT'S WHY BROTHER BRANHAM SAID, "THIS SON OF MAN'S MINISTRY IS JUST BEING INTRODUCED NOW!"

Endnote

59-1004M - Who Is This?

William Marrion Branham

122 NOW, WHEN WE SEE THIS COMING TO PASS, EXACTLY LIKE GOD SAID, WE'RE WAITING NOW. WHAT IS IT? THE HOLY SPIRIT IS INTRODUCING CHRIST. Some glorious day, not across a hillside, riding on a mule, but coming out of Glory, will come the Son of God, wrapped in the righteousness of God's Spirit, riding on a white horse, with His vesture dipped in Blood, called "King of king, and Lord of lords." The Word of God He will be.

Endnote:

*61-0112 - Questions And Answers
William Marrion Branham*

*Like they told John, John didn't...It don't say nothing there about him saying anything about them. They were—they were the—the people, the—the lovely Christians who...or the believers that was believing on John. 434 They said, "This man truly is a prophet of God, there's no doubt." They said, "Are—are—are—are—are't you that Prophet?" He said, "No." 435 He said, "Why, are—are—are't you the Messiah?" See, they—they thought he really was. **See? He said, "No." See? "Are—are—are't you? Who—who are you?" He said, "I'm the voice of one crying in the wilderness."** 436 And then the Bible said, "The people being under expectations." Who was that? His hearers, his listeners, his followers, his brethren. See? Now, they didn't want to hurt him, they wasn't trying to hurt him. But, see, they—they thought actually in their hearts that he was the Messiah. 437 **WELL, NOW, HISTORY HAS TO REPEAT ITSELF ON EVERY OCCASION. WE KNOW THAT. IT HAS TO REPEAT ITSELF.** 438 Like you take over there in Matthew 3, it said, "That it might be fulfilled, spoken of the prophet, 'Out of Egypt I have called my son.'" Now, that wasn't...It was speaking of Jesus, the Son; but run the reference; it was Jacob, the son, too. See? See? It all has a compound meaning. 439 **SO NOW IF THAT...IF—IF THAT THING DID NOT RISE, I WOULD STILL SAY IT WAS IN THE FUTURE TO RISE, BECAUSE I KNOW THIS MESSAGE COMES FROM GOD AND IT'S THE FORERUNNING OF CHRIST, and it is the Spirit and the power of Elijah because it's to restore the hearts of the children.** Everything exactly vindicates it, so it's bound to shape up to a thing to be like that under the true people, that—that's absolutely believe and your brothers and friends.*

But it'll be demonstrated in the fullness of the power when the pressure comes. But he said, "The little Bride has got to be constantly in the word that she might know her mate the revealed word when he comes. When Jesus comes what is he gonna be? Hebrews 4:12 Hebrews 13:8 and Mark 16:15 St. John 14:12.

Hebrews 4:12-Reference quote:

¹² For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Hebrews 13:8-Reference quote:

⁸ Jesus Christ the same yesterday, and to day, and for ever.

Mark 16:15-Reference quote:

¹⁵ And he said unto them, Go ye into all the world, and preach the gospel to every creature.

John 14:12-Reference quote:

¹² Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Endnote:

63-1229E - Look Away To Jesus
William Marrion Branham

9 It's tightening. And then when that time comes, and the press comes to a place to where you're pressed out, then watch what I'm fixing to tell you in a few minutes. Watch the Third Pull then, see, and it'll be absolutely to the total lost, but it—it will be for the Bride and the Church. 50 Now we are closer than it seems to be. I don't know when, but it's real, real close. I may be building a platform for somebody else to step on. I may be taken before that time. I don't know. And that time may be this coming week, that the Holy Spirit will come with...and bring Christ Jesus. He may come this next week. He may come yet tonight. I don't know when He will come. He doesn't tell us that. 51 But I do believe, that we are so close, that I would never die with old age. Yet, at fifty-four years old, I'll never die with old age, until He's here. See? Unless I'm shot, killed, or something other, some way killed, just old age wouldn't kill me, until He's come. And I believe that. 52 And I want to say this. I've never said it before. But according to Scripture, according to what He said thirty years ago; thirty-three years ago on the river down there, in 1933, rather; what He said, everything has happened just exactly. I may not do it, but this Message will introduce Jesus Christ to the world. For, "As John the Baptist was sent to forerun the first coming, so is the Message to forerun the second Coming." AND JOHN SAID, "BEHOLD THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD." SEE? SO, IT'S, IT PARALLELED IT IN EVERY WAY. AND I KNOW IT WILL, THE MESSAGE WILL GO ON.

Endnote:

64-0719M - The Feast Of The Trumpets
William Marrion Branham

111 Enoch and them built it, years ago, and it stands for a symbol. Just the same as the sun rises and sets; just the same as the tree drops its—its leaf, and comes back again; as a fish, and the cattle, and everything else symbolizes it. That pyramid stands as a symbol. 112 Go into the prophet's chamber and watch them seven steps. Where did the—where did the guard meet the challenge to bring the comer into the presence of the king? At the top of the steps; was in the seventh step. THERE SHOWS THAT WE'VE GOT TO COME AGAIN WITH THAT SAME SPIRIT THAT WAS ON JOHN; HE INTRODUCED THE MESSIAH. HE WAS GREATER THAN ALL THE PROPHETS; HE INTRODUCED IT. AND WE'VE GOT TO COME TO A PLACE, AGAIN, TO SOMETHING THAT'S GOING TO INTRODUCE THE MESSIAH. 113 AND HOW WILL THE MESSIAH...THE PEOPLE THAT'S BELIEVING HIM KNOW IT UNLESS THEY'RE CONSTANTLY IN THE WORD, TO KNOW WHAT HE IS! Daniel said, "The wise shall know; but the foolish, the unwise, wouldn't know. They shall know their God." Now, now, how He shall appear in the last days, is to bring the people back to the Word, SO THAT THE BRIDE WILL KNOW HER HUSBAND, KNOW HER MATE, THE REVEALED WORD. That's why this has to happen.

Oh brother, if it goes another six months, I'll still preach it! He'll still come. I love it, it's burning in my bones he's coming. And when he comes, he'll be the word of God Revealed. The Mate to the little Bride. The revealed word. Let's bow our heads.

Maybe Sister Priscilla come. Oh, how I love Jesus. I didn't know him, I thought I did. Then I found out he was the revealed word of God. Oh, how I love the Revealed Word. Who is he? He is the revealed word. Oh, how I love him. Oh, How I love him, oh how I love Jesus.

One will be in the bed one will be taken, one in the field will be taken. One will be grinding at the mill; I'll take one and I'll leave one. Even so shall it be when Jesus comes after the little Bride.

Luke 17:34-Reference quote:

³⁴ I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

³⁵ Two women shall be grinding together; the one shall be taken, and the other left.

³⁶ Two men shall be in the field; the one shall be taken, and the other left.

Have you met him? Have you really met him? Have you really met him? Do you really know the revealed word of God? Is the word Jesus Christ a personal revelation to you. Do you have a revelation of the friend of the Bridegroom?

You know, the friend of the Bridegroom laid a path off the scene his ministry is just about over. And his little followers came to him and said, "Master the one you bare witness of beyond the Jordan is baptizing many followers. And he said, "Did not I say that he that I bare witness of is greater than I. Did I not say he was before me; he must increase and I must decrease? But my Joy is fulfilled, I'm the friend of the Bridegroom. And the friend of the Bridegroom rejoiceth to stand by...oh God! AND HEAR THE VOICE of the Bridegroom. Here is his joy fulfilled. How the friend of the Bridegroom in this hour loved the Voice of the Bridegroom. AND HIS JOY WAS MADE FULL when he could hear the Voice. Though he did decrease, the Bridegroom increasing now. The move is on for the Bride. Its fire falling time!

John 1:15-Reference quote:

¹⁵ John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

John 3:30-Reference quote:

²⁹ He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

³⁰ He must increase, but I must decrease.

Endnote:

64-0112 - Shalom

William Marrion Branham

195 John and Jesus couldn't be the same time. Jesus...When John looked up, he said, "Now I must decrease, He must increase. He's the vindicated Light." So will this Light move on until

he would find the full vindication comes. That's right. That's right.

Endnote:

63-1130B - Influence

William Marrion Branham

110 "I must decrease; He must increase." God can't have two on the earth at the same time. Only one has the message, you know. "I must decrease; HE IS THE MESSENGER. I'VE BEEN UP TO THIS TIME, NOW HE TAKES MY PLACE." As Elisha, when Elijah went up and threw back his robe to Elisha; his ministry was finished, Elisha must take up where he left off. "He must increase; I must decrease," John the Baptist.

Endnote:

65-0218 - The Seed Is Not Heir With The Shuck

William Marrion Branham

MY INTENTIONS AND DESIRE, TONIGHT, IS TO AWAKEN THAT CHURCH, AGAIN, TO THE COMING OF THE LORD JESUS AT HAND. I have to rebuke it. I have to rebuke sin in whatever manner it is. I don't mean it to anybody's denomination. I have a Message. 29 Now, it's hard to get in a church for a sponsorship, just as it was with our Lord Jesus, 'cause it's Him; it isn't me. But as He preached at the first, and healed the sick, raised the dead, and cleansed the lepers, and cast out devils, everybody wanted Him. BUT THERE COME A TIME WHERE THERE'S A MESSAGE THAT ALWAYS FOLLOWS EVERY SIGN, BECAUSE THE SIGN HAS A VOICE.

Endnote:

63-0118 Spirit of Truth

William Branham

E-20 THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. AND YOU LISTEN TO IT. As long as it's Scripture, stay with it."

Endnote:

65-1125 - The Invisible Union Of The Bride Of Christ

William Marrion Branham

379 Some of you people that really believe This to be the Truth, that we're entering another age, we're entering the Raptured Age, you know the church can't go in its condition, and it can't get any better. It must get worse. How many knows that? Say, "Amen." [Congregation says, "Amen."—Ed.] It's got to get worse. And it can't go like this. See? **It's got to be Something, and It's moving right now, friend. It's—it's—it's on, the move is on for the Bride. That's the Truth. That's thus saith the lord.**

With every head bowed and every eye closed. What a terrible thing it is to just have a head knowledge of the Son of Man and not down in your heart. But oh, to have a revelation down in your heart! A love that's beating there. Fervent and hot! Jesus said, "I WOULD THAT YOU WE'RE ON FIRE! You either be on fire. That doesn't mean matches and kindling fire. It means a heart that fiery with love for Jesus the Revealed Word.

Revelation 3:16-Reference quote:

¹⁵ I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

¹⁶ So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

Do you love the revealed word tonight? Is there a one here tonight that would want to raise your hand and say, "Brother Bob, I want to stand for this message and this revealed word with all of my heart no matter what the opposition may be, I want you to pray for me." You raise your hand you want me to pray for you. God Bless you! God bless you! God bless all those hands. Do you know him? Did the Voice of God introduce him to you today? DID YOU MEET HIM? Did you say, "How do you do Lord Jesus? Come into my heart."

He said, "Behold I stand at the door and knock." There he was, put on the outside of the Pentecostal churches. Those that claim to know him, put him on the outside. But he's knocking at your heart today, trying to get in by the revealed word of God.

Revelation 3:20-Reference quote:

²⁰ Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Endnote:

62-1111E - Why I'm Against Organized Religion

William Marrion Branham

*216 What did this angel say? "Come out of her!" Yes, sir. This angel came to the earth, and he come to bring the Light, and he shined the Light around the world. He was a mighty angel. And he come to proclaim the Message of "Come out of Babylon! Touch not her unclean things!" 217 Got a whole cage full of them. Said, "She's the cage of every hateful bird." Yeah, she got a cage full of them now, the World Council of Churches, or lodges. She's got the whole bunch caged up now, they're all coming together. She become a cage, all right, full of hateful birds. That's right. Try to talk to one of them one time, just try it, boy, smart in the world's wisdom, but know no more about God than a rabbit does about snowshoes. That's right. Just, that's just it, see, just all they know is some wisdom they can put this and do that in there. But when it comes to knowing Him? Huh! Yeah, got caught in her cage with her dogmas. The protestant **churches begin the same, become her daughters, caused this by denying the Word of God. That she does. She denies the Word. And when you accept something else instead of the Word, you deny It yourself. And when you join up in one of them, you've also denied the Word.** God don't want you that way, no place of it for the Scripture. 218 Notice, this is the angel of Light, remember, the last angel, it's the angel in the church age to the Laodicea. It's the Laodicea messenger, that, it's the last, because the very next chapter is the 19th chapter, which is the coming Bride. And this is, in the Scripture, the last angel that came to bring Light before the coming of **the Bride to go meet Christ.** It was the Laodicean Church Age, then. What was the Laodicean Church Age*

*messenger? Calling them out of Babylon! Look! Churches caught in her cage with her, with her dogmas, denying the Word and accepting dogmas. **THIS IS THE ANGEL OF LIGHT TO THE LAODICEAN CHURCH THAT HAD REJECTED CHRIST AND HIS WORD, FOR DOGMA, AND HAD PUT HIM OUTSIDE. AND HE STOOD AT THE DOOR, KNOCKING, TRYING TO GET IN.** [Brother Branham knocks on the pulpit—Ed.] See? The church age had rejected the Christ, and Christ is the Word, and had rejected It, and He was on the outside. The only church age that we have of Christ on the outside, knocking, trying to get in. [Brother Branham knocks on the pulpit.] And this angel's Message, messenger come from God, was echoing his Message on the earth, to "Come out of Babylon! Come out of the organizations!" The Holy Spirit today, the manifestation of the Holy Spirit is that angel trying to get the people back to the Word, 'cause the Holy Spirit will only vindicate the Word. It can't vindicate dogmas, **THERE'S NO LIFE IN THEM. HE'S LIFE.** Notice, the Laodicean Church Age had **DENIED HIM, REJECTED HIM, AND THEY PUT HIM ON THE OUTSIDE.** 219 Notice, this angel is the last messenger before the coming of Christ in the 19th chapter of Revelation. The messenger's Voice! If we notice, when he gave his Voice on the earth, there was a Voice echoed again in Heaven, 4th verse, if you want to read it, all right, 4th verse, the 19th chapter. This messenger on the earth was so inclined with God until, when he spoke it on the earth, God echoed the same thing out of Heaven. What is that 4th-verse translation? What does it mean? God's Voice speaking to His predestinated people, saying, "Come out of her!" Just exactly what the Voice was! He's got people all out in there, all out through Babylon. "Come out of her, that you be not partakers of her sins," yes, sir, out of that dogma and creeds, to the Word made Spirit and Life. Amen. 220 Notice, the 19th chapter is the next, "After these things." Did you notice here in the 19th chapter, "After these things"? Watch what? After what? After the Message of "Come out of her!" "After these things," watch, "is the shout of the Bride saints, with the Bridegroom, going to the Marriage of the Lamb." How close are we then, brother? What's the last call? "Come out of Babylon!"*

Dear Father, we've had a wonderful time in your word tonight. We thank you for your word, oh how I love it Lord. I thank you father for this little gathering, it's been so good to be here. I thank you father God for the help you gave us tonight, for being in our midst. For the sweet spirit we feel prevalent among us. Lord Jesus, how I love you Lord! Oh, how I love you! How we praise you. Father, we're standing faithful preaching your word today. Lord, I know that soon you'll come and you'll back up your word in power. And you'll come the revealed word once again. And only those Lord, that are constantly in the word to know the Messiah the Son of Man...only those that are constantly in the word and only by a divine revelation will they be able to recognize the Bridegroom. What will he be Lord? The word of God revealed, Hebrews 4:12, Hebrews 13:8. I pray that my little congregation Lord may have a revelation of those things I speak. God may they not just hear them, but may they have a revelation of these words. We believe soon Lord that this message will live again around the world. We pray that you'd prepare our hearts. Father how I love these people here. I thank you for everyone that prays for me Lord. I thank you for those that's fasted, those that are hungering and crying for you to back it up Lord and pour out your spirit. Father I'm out on a limb Lord, I've signed my name under it. Lord you must come and back this up Lord. Give us revival or I'll be found a false witness before these people. But Oh God! I'm persuaded Lord, I'm convinced that it's the truth. So, I wait for you Lord each night by faith I come Lord. And I wait for you to come suddenly as a sound from

heaven, yea it'll be so Lord. When that days fully come. And Lord as we think of our little Brother William here in this congregation tonight. All he lives for is the coming of the comforter. May he be right Lord, may it be this month Lord. With them going to the moon, demonstrating their great scientific power. Oh great Bridegroom, come and demonstrate your great power Lord. We know the man one-time Lord, called Enoch. He didn't have to have a big program. He didn't have to tax all his friends to death. He didn't have to build no great platform, put rockets around him Lord. He didn't have to get in no capsule. He didn't get in no hurry about it, he just walked with the revealed word. One day he just set his foot down Lord and it didn't touch the ground. The next step it didn't touch the ground either. The next thing you know he was three feet off the ground, the next thing you know he was ten. He went walking slowly up in the air, just walked on to heaven. Then we know of another great Elijah, you took him up a little faster Lord because he was more tired than Enoch was. You come down in a fiery chariot Lord, picked up by a whirl wind and took him away to heaven. Lord that's the way we want to go. Let the great power of the Holy Ghost fall upon this congregation. Let every man be filled with the true, the true baptism of the Holy Ghost. Not a sham or a make-believe Lord, but I mean a real baptism of power. May this little congregation fold under baptism after baptism after baptism Lord. And may we be quickened Lord even unto the rapture. Father I pray for every minister in this message, God Bless them. Bless every brother and every sister around the world bless them oh God. Those that are standing looking for the Bridegroom, God be with them. And Lord I pray for the precious little sister that under the conviction of the Holy Ghost she come all this way to take on the name of Jesus. God, I pray that she'll be able to witness of this truth. Let her stand and witness of this truth. Let her lead others to the truth Lord. In Jesus name we pray, amen.

Congregation sings; "Oh How I Love Jesus"

Jesus is the one, yes Jesus is the one he's the only one.

Congregation sing; "Jesus is the One"

Only Believe, only believe all things are possible.

Congregation sings; "Only Believe"

There's a song let go and let God have his wonderful way.

Congregation sings; "Let God Have His Way"

Wouldn't be terrible if the Lord came tonight, you'd be sitting there, while everybody singing and your thinking way off down there. You know that's terrible! You can never fool a preacher. It's heartbreaking when you stand and you know that Jesus is here and you look out over the congregation and see people cold. Knowing without a doubt, all they got is a head religion, see. Deceived of the enemy, just a head religion. That won't get it friend, it's got to be down in here.

"As a man believeth in his heart," not up here! You say, "I'm a Christian, I don't smoke, I don't drink I've listened to tapes, I believe." But this is just up here. There's nothing there to bring you out of the grave friend. It's got to be a heartbeat of Love. And when you think, "Oh how I love the Lord Jesus!"

Proverbs 23:7-Reference quote:

⁷ For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee.

Endnote:

63-0901M - Token

William Marrion Branham

230 Don't just come this far, say, "I believe the Message." You obey the messenger. Come into Christ! You say, "Well, I believe every Word said, Brother Branham." That's good, but that's just—that's just being able to read. 231 Take the Message, take It into your heart, that you must have the Token, the very Life that was in Christ be in you. "When I see That, I will pass over you."

Endnote:

64-0208 - The Token

William Marrion Branham

116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. We are identified with our Token. The Token must be ready. 117 The Blood, Covenant Blood, is not recognized without the Token. The Word assures us of the promise. The Token is the sign the purchase has been made for us. 118 Full obedience to the full Word of God entitles us to the Token. No other way is there, that you could ever be entitled to the Token, until you fully obey the Word. Not what somebody has put into It, and added to It; but what God said about It! 119 When He said, "You must be born again." That don't mean jump up-and-down at the altar; that don't mean walk back there and shake hands with the pastor; that don't mean all this foolishness that we've seen done; it don't mean putting your name on a church book. It means death to your first being, and Life to the second being. It means that the Blood has been applied, and you're identified by the Life of Jesus Christ. And if He be the Vine, and we be the branches, the Life that's in the branch is in also from the Vine. It'll bear the fruit. 120 If that first branch come forth, that branch out of that Vine, that wrote a book of Acts behind it; if that branch ever puts forth, a Vine puts forth another branch, they'll write another book of Acts behind it, 'cause it's the same Life. If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it'll bring forth blue grapes. 121 And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it's bearing the wrong fruit. 122 What we need, today, is another baptism of the Holy Spirit, and have the real Power of God that identifies the works that Jesus Christ promised for this day, not so much as that day. This day, the promise that He made here. That was what He promised there, He would pour out His Spirit. Now He has promised it again in the last days, and what He would do.

Endnote:

63-0630E - Is Your Life Worthy Of The Gospel?

William Marrion Branham

56 When God sends the Holy Ghost and knocks at a man's door, and he deliberately turns It down, sometime he's going to turn It for his last time, and then you won't be a privileged character. You can set in a church and listen to the Gospel, and agree with the Gospel. You might do so much as say, "I know It's right," but never put a finger on It, to help It, yourself.

See? You just listen to It, 'cause you say, "I believe It's right." That's just sympathizing with It. I could say, "I believe that's a ten thousand dollars." That don't mean I got it. See? I could say, "That's good cold water," but refuse to drink it. You know what I mean? And this is Eternal Life. And to refuse to do it, one day you'll cross the line between judgment and mercy, and then you won't be have the privilege to come and receive It.

I used to preach in a church somewhere pastoring, women sit there and file their nails. I'd be tears in my eyes preaching and they're filing their nails. Get a little mirror out and fix their hair. Young girls sit there and all they think about is the boys. One day you'll come in church like that and God will strike you dead for that.

Endnote:

61-1210 - Paradox

William Marrion Branham

*253 Jesus did the works of His Father because the Father was in Him. That is why the works was done, because that the Father was in the Son. Do you believe that? [Congregation says, "Amen."—Ed.] That, in Him, He was the incarnate God. Do you believe that? ["Amen."] That, God the Father, which is the Father of Jesus Christ, the Great Spirit dwelt (in the fulness of His Power) in Jesus Christ, which was the Tabernacle of God, made flesh and dwelt on earth, representing the Word. Jesus was the Word. The Bible said so, Saint John, 1st chapter. And the Word was invisible. Now listen close. **The Word was invisible until It was made flesh, and then the Word become visible.** 254 And through His sacrificial death at Calvary, and His resurrection, positionally placed His Church in that realm, that the same invisible God could come into the individual and make the Word visible. Oh, my! I—I wish my church could get that. If you could see, friends, the invisible God made visible! Now listen. Let's study it again now. 255 **I've often wanted to come into a church, I've longed to see it, I guess, where I could walk in the back door, front door, wherever it was, look across an audience and see a perfect church, all in order. Sin couldn't stay there; no, the Spirit call it out, you see. It just couldn't stay. Like Ananias and Sapphira, you—you just couldn't do it. There'll be no sin in that—that group. No, sir. See, the Spirit quickly speak it like that. [Brother Branham quickly snaps his finger four times—Ed.] No matter what it was, how little, it would be done. See women and men sitting there under the Power of the Holy Spirit, the Spirit of God moving perfectly, moving this. Someone had done something wrong in the congregation, couldn't, they'd be... They couldn't, it'd... They come quickly, confess it before them. The Spirit got a hold of it, to confess it, both. They come, tell it, 'cause they know right then it's going to be called. That's right. That's the Church of the living God. How my old, poor old heart, now it's getting old, how I've longed to stand and see a church like that. I may, yet. I hope to. Perfect works of God, without sin, now, it could understand.***

Come in here not too long ago, girls just playing with the boys and tear up everything. Awe, it's irreverent. God will have them cursed for that. I just soon put a gambling gun up to by brain and play Russian roulette. To not reverence God any more than that. If I to ware... It's strange to see people, woman wearing little ole short skin tight dresses. And then get in the presence of the

ministry and start stretching that material. Shows right there that the God of heaven is convicting them. You die in that state, you'll wake up in a terrible place. That's a power! And you see them little girls in them short dresses and want to show their legs that's an unclean lusting devil. I go...you go in people's homes you see a little heart pinned up on the wall, Joe loves Suzie or this one loves that. I don't believe nothing like that. I believe young women ought to pray and fast and let God to send them a husband. All this ole lovey-dovey stuff, it's not of God it's of the wicked one. Young girls need too center their mind on Jesus Christ, that God will save my soul Lord. Fill me with the great Holy Ghost Lord. And if you got a husband for me Lord lead him to me. Brother that's a spiritual woman there.

Little ole girls call my home for my boy; I don't allow it. I tell them, "Get off the phone don't call this house again we're a holy ghost family here. I don't believe in it! How many say, amen? (Amen) What are the girls doing here? I want my little girls in this church, brother if they want to make that rapture that's the first thing, that's first place in their lives.

Oh God, what a condition families are in around the world friend. Girls in there... oh my! All they live for is find the first boy that comes by. Yeah, and miss Jesus Christ. How many believe that Jesus ought to be first? (Amen) You wouldn't have no broken marriages then. If every little boy and every little girl got down and fasted before God, 'Where is my mate Lord Jesus? You send her to me. Let me find her Lord.' I'll correct that statement, I don't believe it's the holy spirit on girls going around looking for boys. I believe the holy spirit leads the boy to the girl.

The faithful servant of Abraham went down and found a wife for Isaac. But now it's turned out every little girl after that little boy. My little boy goes down to the tabernacle, here they come running around him at the church. Going writing those little love letters. I said, "Write that girl and tell her father not to write another letter to my home." I don't believe in it. Preacher let his girl do that, a preacher that came here. I never invited him back again. I never saw such wicked spirits on girls in my life unclean spirits. Makes you feel bad just having them be in my home.

But oh, to be around those sanctified girls with love tears dripping down their face. Heart just throbbing in love for the love of the Lord Jesus, wanting to make the rapture. That's the way I want to see my girls. If you come around my home you don't...if it's done undenounced to me. I don't allow that in my home, I don't want it in my home. I want a home that's holy sanctified for the Lord. I want it kept that when girls come in, that they're convicted and they'll get right with God.

Oh, wouldn't it be wonderful if everybody put Jesus first place like that though? Just in love with the Lord Jesus, see. "Not my will, but thine be done Lord!" Thine be done Lord!

Luke 22:42-Reference quote:

⁴² Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

And then the mother and the fathers and the girls and the boys in a moment and a twinkling of an eye your gone. Friend listen to me! It's gonna be sad if just five to seven hundred make the rapture. One out of a Million. Be sad if five seven hundred make the rapture and all them cold hearts are gonna stay right here on earth. It's only a heart that's burning and bubbling with love for the Lord Jesus that's going. Only the one that's in love with him are going. How many say amen to that? (Amen) Don't you think it's time to... around the country families, it's time to get cleaned up and get right with God? Ain't it terrible we can't just get right with God. Walking with the word, sanctifying the Lord Jesus in your heart daily. Brother Branham, how

heartbreaking it is to go to the tabernacle and see women still cutting their hair, still wearing those ole short dresses them ole skin tight dresses. They'll pattern after the things of the world. These big ole sun glasses come out, all those women get them big ole sun glasses. Pattern themselves...it's not just that. Just following after the spirit see. Be not conformed to this world children. Don't be conformed to this world. But be ye transformed by the renewing of the mind.

Romans 12:2-Reference quote:

² And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Endnote:

*63-0324M - Questions And Answers On The Seals
William Marrion Branham*

*218 Pentecostal women (going back and forth) sitting there, hearing and knowing, by the Word, that's wrong. You think they'll cope with It? **No, sir. Every year, when I pass by, there is more with bobbed hair than there was when I started.***

Endnote:

*65-0418M - It Is The Rising Of The Sun
William Marrion Branham*

*33 Is there one here, or many, who doesn't have this quickening Power in you? **The Son has shined across, and you've set in this tabernacle, you've listened to tapes, and yet the Spirit has never quickened you till you could follow the Word of God, that you women and you men could obey every Word that He's written! Oh, that's a dangerous thing.** What if you would be a dead seed, no Life in you? But there is something in you, that tells you, "I—I want to rise, this morning. I want to rise from the state that I'm in. I don't want to be just a dead seed, be left to dirt and driftwood. I want to rise."*

Endnote:

*56-0527 - At Kadesh-Barnea
William Marrion Branham*

*130 The people, at the hour of decision now! You've got to make up your mind. This church has got to make up its mind. Every man comes to a place where there's a crucial hour. There was a crucial time come where you had to make up your mind. A judgment seat, you was at. You had to say, "I am guilty," or, "I am not guilty." When you're standing before the judge, you've got to make up your mind. **131 And, tonight, the Branham Tabernacle has got to make up its mind. We're either going to go on or go back. That's right. You're going back to garlic and—and leek, and stuff of Egypt, or you're going on to Angels' food, to the promised land where God made a promise. We're going on to an old-fashion, Holy Ghost revival; or you'll be wish-washy, packing around, and pecking like a robin on an apple, until the day you die. You've got to make your decision. You can't go on.** "Why halt ye between two opinions?" said Elijah. "God be God, serve Him. If He's not God, then don't serve Him."*

Let's sing, it'll be light in the evening time now. How many thankful for the friend of the Bridegroom? (Amen) Let's see your hands if he introduced the Bridegroom to you and you saw him. Did you except his invitation did you, the engagement? All right we're wearing his engagement ring and he's gonna slip the wedding band on in a little bit.

*Congregation sings; "The Water Way"
"The Day Of your Redemption"*

Just raise your hands and praise the Lord. (Congregation praises)
Just thank him for that great deliverance, thank him for this great evening light. We praise you Lord God. Father we thank you for this great promise, this great evening light we thank you for it. Oh, God how we praise you! Bless every girl every man and boy. Grant it father, let it be done and so Father, let it be done.

Let's bow our heads. I'd like Brother Malison to dismiss us in a word of prayer.
(Brother Bill Malison prays closing prayer).

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.